# **HUD Annual Performance Report (APR)**

All NY-519 - Columbia/Greene County CoC Programs for the Operating Year 01/01/2021 to 03/31/2021

## Q4. HMIS Information

## **Project Information in HMIS**

|  | Project Information in HMIS      |   |                                  |  |                                 |  |                                   |  |   |                               |                          |                      |                    |
|--|----------------------------------|---|----------------------------------|--|---------------------------------|--|-----------------------------------|--|---|-------------------------------|--------------------------|----------------------|--------------------|
| Organization<br>Name                       | Organization ID                  | Project Name  | Project ID                       | HMIS<br>Project Type                           | Method<br>for<br>Tracking<br>ES | Affiliated<br>with a<br>residential<br>project | Project<br>IDs of<br>affiliations | CoC<br>Number  | Geocode   | Victim<br>Service<br>Provider | HMIS<br>Software<br>Name | Report<br>Start Date | Report<br>End Date |
| CARES                                      | cares                            | NY-519<br>Columbia -<br>Greene CE                                     | 13ae62b8d449403f8a00af4a27b42eba | Coordinated<br>Entry (14)                      | N/A                             | N/A  | N/A                               | NY-519   | 369021  | No (0)                        | AWARDS                   | 01/01/2021           | 03/31/2021         |
| Columbia<br>County DSS                     | 7CDB2A737420F138F13D81C43F30CAAF | Columbia DSS -<br>Emergency<br>Shelter Motels                         | 9cf71a48110a468b94bc7e234ef1a2ff | Emergency<br>Shelter (1)                       | 0                               | N/A  | N/A                               | NY-519   | 369021  | No (0)                        | AWARDS                   | 01/01/2021           | 03/31/2021         |
| Columbia<br>Opportunities<br>Inc           | 3328227C3C079BC100A4B5A900A517FF | COI HUD SHP<br>2009   | 84c16736277e467eaeb8ac1634808fb0 | PH -<br>Permanent<br>Supportive<br>Housing (3) | N/A                             | N/A  | N/A                               | NY-519   | 369021  | No (0)                        | AWARDS                   | 01/01/2021           | 03/31/2021         |
| Columbia<br>Opportunities<br>Inc           | 3328227C3C079BC100A4B5A900A517FF | Columbia<br>Opportunities<br>HHAP 5th Street<br>Supportive<br>Housing | 2220713678264bf59fd09d8982264929 | PH -<br>Permanent<br>Supportive<br>Housing (3) | N/A                             | N/A  | N/A                               | NY-519   | 369021  | No (0)                        | AWARDS                   | 01/01/2021           | 03/31/2021         |
| Community<br>Action of<br>Greene<br>County | 04241CA863D0B3EB39F5B03B87026C5A | CAGC HUD<br>SHP   | f3614ab29d1f4e45939700e9be6be140 | PH -<br>Permanent<br>Supportive<br>Housing (3) | N/A                             | N/A  | N/A                               | NY-519   | 369039  | No (0)                        | AWARDS                   | 01/01/2021           | 03/31/2021         |
| Community<br>Action of<br>Greene<br>County | 04241CA863D0B3EB39F5B03B87026C5A | CAGC STEHP<br>Prevention  | 16c8f9e9a5ff4f98bd24382c14f95dd5 | Homelessness<br>Prevention<br>(12)             | N/A                             | N/A  | N/A                               | NY-519   | 369039  | No (0)                        | AWARDS                   | 01/01/2021           | 03/31/2021         |
| Community<br>Action of<br>Greene<br>County | 04241CA863D0B3EB39F5B03B87026C5A | CAGC STEHP<br>Rapid Rehousing   | b79cecf11265455ead2632f07493b5c2 | PH - Rapid<br>Re-Housing<br>(13)               | N/A                             | N/A  | N/A                               | NY-519   | 369039  | No (0)                        | AWARDS                   | 01/01/2021           | 03/31/2021         |
| Legal Aid<br>Society                       | 1AD3720D3068DC420510ECD7C475B86C | Legal Aid Rural<br>STEHP<br>Prevention                                | a20e3d8e98174708bb38322abd3f4802 | Homelessness<br>Prevention<br>(12)             | N/A                             | N/A  | N/A                               | NY-519,<br>NY-522,<br>NY-523,<br>NY-525,<br>NY-512,<br>NY-503                                  | 369039,<br>369045,<br>365800,<br>369057,<br>366500,<br>369001             | No (0)                        | AWARDS                   | 01/01/2021           | 03/31/2021         |
| Legal Aid<br>Society                       | 1AD3720D3068DC420510ECD7C475B86C | NYS ESG CV -<br>Legal Aid HP<br>Columbia/Greene                       | a9e885d646f24cc88b7f03fc6ca59bbb | Homelessness<br>Prevention<br>(12)             | N/A                             | N/A  | N/A                               | NY-519   | 369039  | No (0)                        | AWARDS                   | 01/01/2021           | 03/31/2021         |
| mhacgc                                     | 581080DC20FA6CDF83C65E6210B7A8CE | P16   | fa20f62579f94a2c955055ba2c184ad7 | PH -<br>Permanent<br>Supportive<br>Housing (3) | N/A                             | N/A  | N/A                               | NY-519   | 369021  | No (0)                        | AWARDS                   | 01/01/2021           | 03/31/2021         |
| mhacgc                                     | 581080DC20FA6CDF83C65E6210B7A8CE | P2S   | 57f1f702e7d545ddbf7d9dcad9c6c704 | PH -<br>Permanent<br>Supportive<br>Housing (3) | N/A                             | N/A  | N/A                               | NY-519   | 369021  | No (0)                        | AWARDS                   | 01/01/2021           | 03/31/2021         |
| Soldier On                                 | D9F2199CF13A414C3F94270642AE44EA | SSVF Eastern<br>New York -<br>Prevention                              | 04a4499dbee44096a260a2e685f5450a | Homelessness<br>Prevention<br>(12)             | N/A                             | N/A  | N/A                               | NY-503,<br>NY-608,<br>NY-525,<br>NY-523,<br>NY-522,<br>NY-520,<br>NY-519,<br>NY-512,<br>NY-507 | 369111,<br>369091,<br>365800,<br>369049,<br>369033,<br>369039,<br>366500, | No (0)                        | AWARDS                   | 01/01/2021           | 03/31/2021         |
| Soldier On                                 | D9F2199CF13A414C3F94270642AE44EA | SSVF Eastern<br>New York -  | fdd425eb209e4c1d8567d9b1298773c2 | PH - Rapid<br>Re-Housing                       | N/A                             | N/A  | N/A                               | NY-525,<br>NY-512,<br>NY-507,<br>NY-503,<br>NY-523,  | 366500,<br>365848,<br>360040,   | No (0)                        | AWARDS                   | 01/01/2021           | 03/31/2021         |

|   |                                  | Rapid Rehousing                         |                                  | (13)   |     |     |     | NY-522,<br>NY-520,<br>NY-519  |   |        |        |            |            |
|---|----------------------------------|---|----------------------------------|--|-----|-----|-----|---|---|--------|--------|------------|------------|
| St. Catherine                           | CC400AD5AB07E2582B680EC2E09BD4E1 | Columbia/Greene<br>Supported<br>Housing | 09f3367062f84fd88844625dae037c2d | PH -<br>Permanent<br>Supportive<br>Housing (3) | N/A | N/A | N/A | NY-519  | 369039  | No (0) | AWARDS | 01/01/2021 | 03/31/2021 |
| St. Catherine                           | CC400AD5AB07E2582B680EC2E09BD4E1 | NYS ESG CV -<br>SCCC 519 ES             | 9c2d1856f83b4e38a368e6a50110df9d | Transitional<br>Housing (2)                    | N/A | N/A | N/A | NY-519  | 369039  | No (0) | AWARDS | 01/01/2021 | 03/31/2021 |
| St. Catherine                           | CC400AD5AB07E2582B680EC2E09BD4E1 | NYS ESG CV -<br>SCCC RRH 519            | 060222c487e34ef782093e04efb92b1e | PH - Rapid<br>Re-Housing<br>(13)               | N/A | N/A | N/A | NY-519  | 369039  | No (0) | AWARDS | 01/01/2021 | 03/31/2021 |
| Veteran's<br>Administration<br>- Albany | ED24E6A9F57C18C6F86222B575487162 | Albany VASH -<br>Albany VISN            | 05addc08882549e6af83099de16c5916 | PH -<br>Permanent<br>Supportive<br>Housing (3) | N/A | N/A | N/A | NY-519,<br>NY-523,<br>NY-525,<br>NY-000,<br>NY-503,<br>NY-507,<br>NY-512,<br>NY-520 | 369091,<br>369057,<br>000000,<br>360040,<br>365848, | No (0) | AWARDS | 01/01/2021 | 03/31/2021 |

# Q5. Report Validations

| Total Number of Persons Served  | <u>540</u> |
|---|------------|
| Number of Adults (age 18 or over)   | <u>442</u> |
| Number of Children (under age 18)   | <u>92</u>  |
| Number of Persons with Unknown Age  | <u>6</u>   |
| Number of Leavers   | 111        |
| Number of Adult Leavers   | <u>86</u>  |
| Number of Adult and Head of Household Leavers                                     | <u>86</u>  |
| Number of Stayers   | <u>429</u> |
| Number of Adult Stayers   | <u>356</u> |
| Number of Veterans  | <u>248</u> |
| Number of Chronically Homeless Persons  | <u>35</u>  |
| Number of Youth Under Age 25  | <u>13</u>  |
| Number of Parenting Youth Under Age 25 with Children                              | <u>6</u>   |
| Number of Adult Heads of Household  | <u>400</u> |
| Number of Child And Unknown-Age Heads of Household                                | <u>3</u>   |
| Number of Heads of Households and Adult Stayers in the project more than 365 days | <u>164</u> |

# Q6. Data Quality

## a. Personally Identifiable Information

| Data Element           | Client Doesn't know/Refused | Information Missing | Data Issues | Total     | % of Error Rate |
|------------------------|-----------------------------|---------------------|-------------|-----------|-----------------|
| Name                   | 0                           | 0                   | <u>3</u>    | <u>3</u>  | 0.56%           |
| Social Security Number | 22                          | <u>36</u>           | 9           | <u>67</u> | 12.41%          |
| Date of Birth          | 1                           | 5                   | 1           | Z         | 1.3%            |
| Race                   | 2                           | <u>24</u>           |             | <u>26</u> | 4.81%           |
| Ethnicity              | 1                           | <u>21</u>           |             | <u>22</u> | 4.07%           |
| Gender                 | 0                           | <u>3</u>            |             | <u>3</u>  | 0.56%           |
| Overall Score          |                             |                     |             | 88        | 16.3%           |

## b. Universal Data Elements

| Data Element                      | Error Count | % of Error Rate |
|-----------------------------------|-------------|-----------------|
| Veteran Status                    | <u>5</u>    | 1.13%           |
| Project Start Date                | 0           | 0%              |
| Relationship to Head of Household | 0           | 0%              |

| Client Location     | 0         | 0%     |  |
|---------------------|-----------|--------|--|
| Disabling Condition | <u>57</u> | 10.56% |  |

## c. Income and Housing Data Quality

| Data Element                            | <b>Error Count</b> | % of Error Rate |
|---|--------------------|-----------------|
| Destination                             | <u>13</u>          | 11.71%          |
| Income and Sources at Start             | <u>5</u>           | 1.12%           |
| Income and Sources at Annual Assessment | <u>51</u>          | 31.1%           |
| Income and Sources at Exit              | 1                  | 1.16%           |

## d. Chronic Homelessness

| Entering into Project Type | Count of Total<br>Records | Missing Time in<br>Institution | Missing Time in<br>Housing | Approximate Date<br>Started missing | Number of Times<br>DK/R/missing | Number of Months<br>DK/R/missing | % of Records Unable to<br>Calculate |
|----------------------------|---------------------------|--------------------------------|----------------------------|-------------------------------------|---------------------------------|----------------------------------|-------------------------------------|
| ES, SH, Street Outreach    | <u>46</u>                 | 0                              | 0                          | 2                                   | 3                               | 11                               | 28.26%                              |
| TH                         | 1                         | 0                              | 0                          | 0                                   | 0                               | 0                                | 0%                                  |
| PH (all)                   | <u>303</u>                | 0                              | 1                          | 0                                   | 1                               | 8                                | 2.97%                               |
| Total                      | <u>350</u>                |                                |                            |                                     |                                 |                                  | 6.29%                               |

#### e. Timeliness

| Time for Record Start | Number of Project Start Records | Number of Project Exit Records |
|-----------------------|---------------------------------|--------------------------------|
| 0 Days                | <u>98</u>                       | <u>22</u>                      |
| 1-3 Days              | <u>101</u>                      | <u>19</u>                      |
| 4-6 Days              | <u>30</u>                       | 2                              |
| 7-10 Days             | <u>38</u>                       | 1                              |
| 11+ Days              | 273                             | <u>62</u>                      |

# f. Inactive Records: Street Outreach and Emergency Shelter

| Data Element   | Number of Records | Number of Inactive Records | % of Inactive Records |
|--|-------------------|----------------------------|-----------------------|
| Contact (Adults and Heads of Household in Street Outreach or ES – NBN) | 4                 | 3                          | 75%                   |
| Bed Night (All clients in ES – NBN)                                    | 0                 | 0                          |                       |

#### Q7. Persons Served

## a. Number of Persons Served

|   | Total      | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
|---|------------|------------------|--------------------------|--------------------|------------------------|
| Adults  | <u>442</u> | <u>375</u>       | <u>63</u>                |                    | 4                      |
| Children  | <u>92</u>  |                  | 88                       | 0                  | 4                      |
| Client Doesn't Know/Client Refused                              | 1          | 0                | 0                        | 0                  | 1                      |
| Data Not Collected  | 5          | 0                | 0                        | 0                  | 5                      |
| Total   | 540        | 375              | 151                      | 0                  | 14                     |
| For PSH & RRH – the total persons served who moved into housing | <u>241</u> | <u>199</u>       | <u>39</u>                | 0                  | <u>3</u>               |

## b. Point-in-Time Count of Persons on the Last Wednesday

|         | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
|---------|-------|------------------|--------------------------|--------------------|------------------------|
| January | 359   | <u>247</u>       | 100                      | 0                  | 12                     |
| April   | N/A   | N/A              | N/A                      | N/A                | N/A                    |
| July    | N/A   | N/A              | N/A                      | N/A                | N/A                    |
| October | N/A   | N/A              | N/A                      | N/A                | N/A                    |

# Q8. Households Served

#### a. Number of Households Served

|                  | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
|------------------|-------|------------------|--------------------------|--------------------|------------------------|
| Total Households | 403   | 349              | 48                       | 0                  | 6                      |

## b. Point-in-Time Count of Households on the Last Wednesday

|         | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
|---------|-------|------------------|--------------------------|--------------------|------------------------|
| January | 269   | 231              | 33                       | 0                  | 5                      |
| April   | N/A   | N/A              | N/A                      | N/A                | N/A                    |
| July    | N/A   | N/A              | N/A                      | N/A                | N/A                    |
| October | N/A   | N/A              | N/A                      | N/A                | N/A                    |

# Q10. Gender

## a. Gender of Adults

|   | Total | Without Children | With Children and Adults | Unknown Household Type |
|---|-------|------------------|--------------------------|------------------------|
| Male  | 306   | 288              | 18                       | 0                      |
| Female  | 131   | <u>82</u>        | <u>45</u>                | 4                      |
| Trans Female (MTF or Male to Female)                        | 2     | 2                | 0                        | 0                      |
| Trans Male (FTM or Female to Male)                          | 1     | <u>1</u>         | 0                        | 0                      |
| Gender Non-Conforming (i.e. not exclusively male or female) | 0     | 0                | 0                        | 0                      |
| Client Doesn't Know/Client Refused                          | 0     | 0                | 0                        | 0                      |
| Data Not Collected  | 2     | 2                | 0                        | 0                      |
| Subtotal  | 442   | 375              | 63                       | 4                      |

## b. Gender of Children

|   | Total | With Children and Adults | With Only Children | Unknown Household Type |
|---|-------|--------------------------|--------------------|------------------------|
| Male  | 52    | <u>48</u>                | 0                  | 4                      |
| Female  | 40    | <u>40</u>                | 0                  | 0                      |
| Trans Female (MTF or Male to Female)                        | 0     | 0                        | 0                  | 0                      |
| Trans Male (FTM or Female to Male)                          | 0     | 0                        | 0                  | 0                      |
| Gender Non-Conforming (i.e. not exclusively male or female) | 0     | 0                        | 0                  | 0                      |
| Client Doesn't Know/Client Refused                          | 0     | 0                        | 0                  | 0                      |
| Data Not Collected  | 0     | 0                        | 0                  | 0                      |
| Subtotal  | 92    | 88                       | 0                  | 4                      |

## c. Gender of Persons Missing Age Information

| Total | Without Children | With Children and Adults     | With Only Children                      | Unknown Household Type   |
|-------|------------------|------------------------------|---|--|
| 3     | 0                | 0                            | 0                                       | <u>3</u>   |
| 2     | 0                | 0                            | 0                                       | 2  |
| 0     | 0                | 0                            | 0                                       | 0  |
| 0     | 0                | 0                            | 0                                       | 0  |
| 0     | 0                | 0                            | 0                                       | 0  |
| 0     | 0                | 0                            | 0                                       | 0  |
| 1     | 0                | 0                            | 0                                       | 1  |
| 6     | 0                | 0                            | 0                                       | 6  |
|       | Total 3 2 0 0 0  | Total   Without Children   3 | 3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Total         Without Children         With Children and Adults         With Only Children           3         0         0         0           2         0         0         0           0         0         0         0           0         0         0         0           0         0         0         0           0         0         0         0           1         0         0         0 |

# Q11. Age

|         | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
|---------|-------|------------------|--------------------------|--------------------|------------------------|
| Under 5 | 27    | 0                | 26                       | 0                  | 1                      |
| 5 - 12  | 49    | 0                | 47                       | 0                  | 2                      |
| 13 - 17 | 16    | 0                | <u>15</u>                | 0                  | 1                      |
| 18 - 24 | 25    | <u>15</u>        | <u>10</u>                | 0                  | 0                      |
| 25 - 34 | 80    | <u>49</u>        | <u>29</u>                | 0                  | 2                      |
|         |       |                  |                          |                    |                        |

| 35 - 44                            | 64  | <u>49</u> | <u>13</u> | 0 | 2  |
|------------------------------------|-----|-----------|-----------|---|----|
| 45 - 54                            | 72  | <u>64</u> | 8         | 0 | 0  |
| 55 - 61                            | 95  | 93        | 2         | 0 | 0  |
| 62+                                | 106 | 105       | 1         | 0 | 0  |
| Client Doesn't Know/Client Refused | 1   | 0         | 0         | 0 | 1  |
| Data Not Collected                 | 5   | 0         | 0         | 0 | 5  |
| Total                              | 540 | 375       | 151       | 0 | 14 |
|                                    |     |           |           |   |    |

# Q12. Race & Ethnicity

#### a. Race

|   | Total     | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
|---|-----------|------------------|--------------------------|--------------------|------------------------|
| White                                     | 389       | 284              | 99                       | 0                  | 6                      |
| Black or African American                 | <u>95</u> | 71               | 23                       | 0                  | 1                      |
| Asian                                     | 1         | 0                | 0                        | 0                  | 1                      |
| American Indian or Alaskan Native         | <u>6</u>  | <u>4</u>         | 2                        | 0                  | 0                      |
| Native Hawaiian or Other Pacific Islander | <u>3</u>  | <u>3</u>         | 0                        | 0                  | 0                      |
| Multiple Races                            | 20        | 8                | 12                       | 0                  | 0                      |
| Client Doesn't Know/Client Refused        | 2         | 1                | 1                        | 0                  | 0                      |
| Data Not Collected                        | <u>24</u> | 4                | 14                       | 0                  | <u>6</u>               |
| Total                                     | 540       | 375              | 151                      | 0                  | 14                     |

## b. Ethnicity

|                                    | Total      | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
|------------------------------------|------------|------------------|--------------------------|--------------------|------------------------|
| Non-Hispanic/Non-Latino            | <u>473</u> | <u>346</u>       | 119                      | 0                  | 8                      |
| Hispanic/Latino                    | <u>45</u>  | <u>23</u>        | <u>22</u>                | 0                  | 0                      |
| Client Doesn't Know/Client Refused | 1          | 1                | 0                        | 0                  | 0                      |
| Data Not Collected                 | 21         | 5                | 10                       | 0                  | 6                      |
| Total                              | 540        | 375              | 151                      | 0                  | 14                     |

## Q13. Physical and Mental Health Conditions

## a1. Physical and Mental Health Conditions at Start

|                             | Total | Without<br>Children | Adults in HH With Children and Adults | Children in HH With Children and Adults | With Only<br>Children | Unknown Household<br>Type |  |  |  |  |
|-----------------------------|-------|---------------------|---------------------------------------|---|-----------------------|---------------------------|--|--|--|--|
| Mental Health Problem       | 256   | 224                 | <u>26</u>                             | 3                                       | 0                     | 2                         |  |  |  |  |
| Alcohol Abuse               | 42    | 42                  | 0                                     | 0                                       | 0                     | 0                         |  |  |  |  |
| Drug Abuse                  | 45    | 43                  | 1                                     | 0                                       | 0                     | 1                         |  |  |  |  |
| Both Alcohol and Drug Abuse | 54    | <u>49</u>           | 4                                     | 0                                       | 0                     | 1                         |  |  |  |  |
| Chronic Health Condition    | 173   | <u>161</u>          | <u>8</u>                              | <u>3</u>                                | 0                     | 1                         |  |  |  |  |
| HIV/AIDS                    | 9     | 9                   | 0                                     | 0                                       | 0                     | 0                         |  |  |  |  |
| Developmental Disability    | 34    | 24                  | 3                                     | 2                                       | 0                     | 0                         |  |  |  |  |
| Physical Disability         | 143   | 135                 | 8                                     | 0                                       | 0                     | 0                         |  |  |  |  |

## a2. Number of Conditions at Start

|                                    | Total | Without<br>Children | Adults in HH With Children and Adults | Children in HH With Children and Adults | With Only<br>Children | Unknown Household<br>Type |
|------------------------------------|-------|---------------------|---------------------------------------|---|-----------------------|---------------------------|
| None                               | 122   | 34                  | 23                                    | 59                                      | 0                     | 6                         |
| 1 Condition                        | 108   | 83                  | 20                                    | 4                                       | 0                     | 1                         |
| 2 Conditions                       | 110   | 104                 | 3                                     | 3                                       | 0                     | 0                         |
| 3+ Conditions                      | 128   | 117                 | 8                                     | 1                                       | 0                     | 2                         |
| Condition Unknown                  | 16    | 13                  | 3                                     | 0                                       | 0                     | 0                         |
| Client Doesn't Know/Client Refused | 9     | 7                   | 1                                     | 1                                       | 0                     | 0                         |

| Data Not Collected | 47  | 17  | 5  | 20 | 0 | 5  |  |
|--------------------|-----|-----|----|----|---|----|--|
| Total              | 540 | 375 | 63 | 88 | 0 | 14 |  |

## b1. Physical and Mental Health Conditions of Leavers

|                             | Total | Without<br>Children | Adults in HH With Children and Adults | Children in HH With Children and<br>Adults | With Only<br>Children | Unknown Household<br>Type |
|-----------------------------|-------|---------------------|---------------------------------------|--|-----------------------|---------------------------|
| Mental Health Problem       | 2     | <u>2</u>            | 0                                     | 0  | 0                     | 0                         |
| Alcohol Abuse               | 0     | 0                   | 0                                     | 0  | 0                     | 0                         |
| Drug Abuse                  | 1     | 0                   | 1                                     | 0  | 0                     | 0                         |
| Both Alcohol and Drug Abuse | 1     | 1                   | 0                                     | 0  | 0                     | 0                         |
| Chronic Health Condition    | 1     | 1                   | 0                                     | 0  | 0                     | 0                         |
| HIV/AIDS                    | 0     | 0                   | 0                                     | 0  | 0                     | 0                         |
| Developmental Disability    | 0     | 0                   | 0                                     | 0  | 0                     | 0                         |
| Physical Disability         | 1     | 1                   | 0                                     | 0  | 0                     | 0                         |

#### b2. Number of Conditions at Exit

|                                    | Total | Without<br>Children | Adults in HH With Children and Adults | Children in HH With Children and Adults | With Only<br>Children | Unknown Household<br>Type |
|------------------------------------|-------|---------------------|---------------------------------------|---|-----------------------|---------------------------|
| None                               | 2     | 0                   | 0                                     | 2                                       | 0                     | 0                         |
| 1 Condition                        | 1     | 0                   | 1                                     | 0                                       | 0                     | 0                         |
| 2 Conditions                       | 1     | 1                   | 0                                     | 0                                       | 0                     | 0                         |
| 3+ Conditions                      | 1     | 1                   | 0                                     | 0                                       | 0                     | 0                         |
| Condition Unknown                  | 0     | 0                   | 0                                     | 0                                       | 0                     | 0                         |
| Client Doesn't Know/Client Refused | 0     | 0                   | 0                                     | 0                                       | 0                     | 0                         |
| Data Not Collected                 | 106   | 66                  | 15                                    | 20                                      | 0                     | 5                         |
| Total                              | 111   | 68                  | 16                                    | 22                                      | 0                     | 5                         |

## c1. Physical and Mental Health Conditions of Stayers

|                             | Total | Without<br>Children | Adults in HH With Children and Adults | Children in HH With Children and<br>Adults | With Only<br>Children | Unknown Household<br>Type |
|-----------------------------|-------|---------------------|---------------------------------------|--|-----------------------|---------------------------|
| Mental Health Problem       | 219   | <u>192</u>          | <u>22</u>                             | 2  | 0                     | 2                         |
| Alcohol Abuse               | 37    | 37                  | 0                                     | 0  | 0                     | 0                         |
| Drug Abuse                  | 39    | 37                  | 1                                     | 0  | 0                     | 1                         |
| Both Alcohol and Drug Abuse | 47    | <u>43</u>           | 3                                     | 0  | 0                     | 1                         |
| Chronic Health Condition    | 151   | <u>141</u>          | <u>6</u>                              | <u>3</u>                                   | 0                     | 1                         |
| HIV/AIDS                    | 8     | <u>8</u>            | 0                                     | 0  | 0                     | 0                         |
| Developmental Disability    | 28    | <u>19</u>           | 3                                     | 6  | 0                     | 0                         |
| Physical Disability         | 131   | 123                 | 8                                     | 0  | 0                     | 0                         |

## c2. Number of Conditions at Annual Assessment for Stayers

|                                    | Total | Without<br>Children | Adults in HH With Children and Adults | Children in HH With Children and<br>Adults | With Only<br>Children | Unknown Household<br>Type |
|------------------------------------|-------|---------------------|---------------------------------------|--|-----------------------|---------------------------|
| None                               | 85    | 25                  | 15                                    | 44   | 0                     | 1                         |
| 1 Condition                        | 86    | 66                  | 15                                    | 4  | 0                     | 1                         |
| 2 Conditions                       | 85    | 80                  | 3                                     | 2  | 0                     | 0                         |
| 3+ Conditions                      | 118   | 108                 | 7                                     | 1  | 0                     | 2                         |
| Condition Unknown                  | 9     | 7                   | 2                                     | 0  | 0                     | 0                         |
| Client Doesn't Know/Client Refused | 6     | 6                   | 0                                     | 0  | 0                     | 0                         |
| Data Not Collected                 | 40    | 15                  | 5                                     | 15   | 0                     | 5                         |
| Total                              | 429   | 307                 | 47                                    | 66   | 0                     | 9                         |

# Q14. Domestic Violence

## a. Domestic Violence History

| Total     | Without Children     | With Children and Adults         | With Only Children  | Unknown Household Type  |
|-----------|----------------------|----------------------------------|---|---|
| 37        | 25                   | 11                               | 0   | 1   |
| 390       | 338                  | 48                               | 0   | 4   |
| 2         | 1                    | 1                                | 0   | 0   |
| <u>16</u> | 11                   | <u>3</u>                         | 0   | 2   |
| 445       | 375                  | 63                               | 0   | 7   |
|           | 37<br>390<br>2<br>16 | 37 25<br>390 338<br>2 1<br>16 11 | 37     25     11       390     338     48       2     1     1       16     11     3 | 37     25     11     0       390     338     48     0       2     1     1     0       16     11     3     0 |

# b. Persons Fleeing Domestic Violence

| *************************************** |                   |  |   |  |  |  |  |  |  |  |
|---|-------------------|--|---|--|--|--|--|--|--|--|
| Total                                   | Without Children  | With Children and Adults   | With Only Children  | Unknown Household Type   |  |  |  |  |  |  |
| 9                                       | 1                 | 1  | 0   | 1  |  |  |  |  |  |  |
| <u>26</u>                               | <u>17</u>         | 9  | 0   | 0  |  |  |  |  |  |  |
| 0                                       | 0                 | 0  | 0   | 0  |  |  |  |  |  |  |
| 2                                       | 1                 | 1  | 0   | 0  |  |  |  |  |  |  |
| 37                                      | 25                | 11   | 0   | 1  |  |  |  |  |  |  |
|   | 9<br>26<br>0<br>2 | Total         Without Children           2         Z           26         17           0         0           2         1 | Total         Without Children         With Children and Adults           2         7         1           26         17         2           0         0         0           2         1         1 | Total         Without Children         With Children and Adults         With Only Children           2         I         0         0           26         17         9         0           0         0         0         0           2         1         1         0 |  |  |  |  |  |  |

# Q15. Prior Living Situation

|  | Total      | Without<br>Children | With Children and<br>Adults | With Only<br>Children | Unknown Household<br>Type |
|--|------------|---------------------|-----------------------------|-----------------------|---------------------------|
| Homeless Situations  |            |                     |                             |                       |                           |
| Emergency Shelter, Including Hotel or Motel Paid for With Emergency Shelter Voucher, or RHY-funded Host Home Shelter | <u>119</u> | <u>92</u>           | <u>25</u>                   | 0                     | 2                         |
| Transitional Housing for Homeless Persons (including homeless youth)   | <u>63</u>  | <u>63</u>           | 0                           | 0                     | 0                         |
| Place Not Meant For Habitation   | <u>30</u>  | <u>29</u>           | 1                           | 0                     | 0                         |
| Safe Haven   | 2          | 1                   | 0                           | 0                     | 1                         |
| Host Home (non-crisis)   | 0          | 0                   | 0                           | 0                     | 0                         |
| HS Subtotal  | 214        | 185                 | 26                          | 0                     | 3                         |
| Institutional Settings   |            |                     |                             |                       |                           |
| Psychiatric Hospital or Other Psychiatric Facility   | <u>6</u>   | <u>6</u>            | 0                           | 0                     | 0                         |
| Substance Abuse Treatment Facility or Detox Center   | <u>6</u>   | <u>4</u>            | <u>2</u>                    | 0                     | 0                         |
| Hospital or Other Residential Non-Psychiatric Medical Facility   | 4          | 4                   | 0                           | 0                     | 0                         |
| Jail, Prison, or Juvenile Detention Facility   | 13         | 13                  | 0                           | 0                     | 0                         |
| Foster Care Home or Foster Care Group Home   | 0          | 0                   | 0                           | 0                     | 0                         |
| Long-Term Care Facility or Nursing Home  | 1          | 1                   | 0                           | 0                     | 0                         |
| Residential Project or Halfway House with No Homeless Criteria   | 0          | 0                   | 0                           | 0                     | 0                         |
| IS Subtotal  | 30         | 28                  | 2                           | 0                     | 0                         |
| Other Locations  |            |                     |                             |                       |                           |
| Permanent Housing (other than RRH) for Formerly Homeless Persons   | 1          | 1                   | 0                           | 0                     | 0                         |
| Owned by Client, no Ongoing Housing Subsidy  | 2          | 2                   | 0                           | 0                     | 0                         |
| Owned by Client, with Ongoing Housing Subsidy  | 0          | 0                   | 0                           | 0                     | 0                         |
| Rental by Client, with RRH or Equivalent Subsidy   | 0          | 0                   | 0                           | 0                     | 0                         |
| Rental by Client, with HCV Voucher (tenant or project based)   | 4          | 3                   | 1                           | 0                     | 0                         |
| Rental by Client in a Public Housing Unit  | 0          | 0                   | 0                           | 0                     | 0                         |
| Rental by Client, no Ongoing Housing Subsidy   | <u>89</u>  | <u>63</u>           | <u>24</u>                   | 0                     | 2                         |
| Rental by Client, with VASH Subsidy  | <u>15</u>  | <u>15</u>           | 0                           | 0                     | 0                         |
| Rental by Client, with GPD TIP Subsidy   | 1          | 1                   | 0                           | 0                     | 0                         |
| Rental by Client with Other Ongoing Housing Subsidy  | 16         | 15                  | 1                           | 0                     | 0                         |
| Hotel or Motel Paid for Without Emergency Shelter Voucher  | 9          | 8                   | 0                           | 0                     | 1                         |

| Staying or Living in a Friend's Room, Apartment or House        | <u>30</u> | <u>27</u> | <u>3</u> | 0 | 0 |  |
|---|-----------|-----------|----------|---|---|--|
| Staying or Living in a Family Member's Room, Apartment or House | <u>26</u> | <u>22</u> | <u>4</u> | 0 | 0 |  |
| Client Doesn't Know/Client Refused                              | 1         | <u>1</u>  | 0        | 0 | 0 |  |
| Data Not Collected  | 7         | 4         | 2        | 0 | 1 |  |
| OL Subtotal   | 201       | 162       | 35       | 0 | 4 |  |
| Total   | 445       | 375       | 63       | 0 | 7 |  |

# Q16. Cash Income - Ranges

|   | Income at Start | Income at Latest Annual Assessment for Stayers | Income at Exit for Leavers |
|---|-----------------|--|----------------------------|
| No Income   | 119             | 22   | <u>19</u>                  |
| \$1 - \$150   | <u>18</u>       | <u>5</u>                                       | 1                          |
| \$151 - \$250   | <u>16</u>       | <u>4</u>                                       | 2                          |
| \$251 - \$500   | <u>35</u>       | 7  | 5                          |
| \$501 - \$1,000   | 128             | 33   | 28                         |
| \$1,001 - \$1,500   | <u>75</u>       | <u>34</u>                                      | 11                         |
| \$1,501 - \$2,000   | <u>27</u>       | 5  | 8                          |
| \$2,001+  | <u>19</u>       | <u>3</u>                                       | 11                         |
| Client Doesn't Know/Client Refused                                    | 0               | 0  | 0                          |
| Data Not Collected  | 5               | 4  | 1                          |
| Number of adult stayers not yet required to have an annual assessment |                 | 194  |                            |
| Number of adult stayers without required annual assessment            |                 | <u>45</u>                                      |                            |
| Total   | 442             | 356  | 86                         |

# Q17. Cash Income - Sources

|  | Income at Start | Income at Latest Annual Assessment for Stayers | Income at Exit for Leavers |
|--|-----------------|--|----------------------------|
| Earned Income  | <u>39</u>       | 9  | <u>12</u>                  |
| Unemployment Insurance   | 23              | 3  | 10                         |
| Supplemental Security Income (SSI)                                 | <u>58</u>       | 19   | 13                         |
| Social Security Disability Insurance (SSDI)                        | 75              | <u>26</u>                                      | <u>13</u>                  |
| VA Service - Connected Disability Compensation                     | <u>62</u>       | <u>23</u>                                      | <u>13</u>                  |
| VA Non-Service Connected Disability Pension                        | <u>18</u>       | <u>8</u>                                       | 1                          |
| Private Disability Insurance                                       | 1               | 0  | 1                          |
| Worker's Compensation  | 0               | 0  | 0                          |
| Temporary Assistance for Needy Families (TANF)                     | 2               | 0  | 0                          |
| General Assistance (GA)  | <u>47</u>       | <u>4</u>                                       | <u>6</u>                   |
| Retirement Income from Social Security                             | <u>21</u>       | <u>4</u>                                       | 4                          |
| Pension or Retirement Income from a Former Job                     | 5               | 0  | 3                          |
| Child Support  | <u>6</u>        | 3  | 2                          |
| Alimony and Other Spousal Support                                  | 1               | 0  | 0                          |
| Other Source   | <u>13</u>       | <u>10</u>                                      | 2                          |
| Adults with Income Information at Start and Annual Assessment/Exit |                 | <u>113</u>                                     | <u>85</u>                  |

## Q18. Cash Income - Persons

| Number of Adults By Income Category                      | Number of Adults at Start | Number of Adults at Annual Assessment (Stayers) | Number of Adults at Exit (Leavers) |
|--|---------------------------|---|------------------------------------|
| Adults with Only Earned Income (i.e., Employment Income) | <u>32</u>                 | 8   | 9                                  |
| Adults with Only Other Income                            | 279                       | 82  | 54                                 |
| Adults with Both Earned and Other Income                 | 2                         | 1   | 3                                  |
| Adults with No Income                                    | 119                       | 22  | <u>19</u>                          |
|  |                           |   |                                    |

| Adults with Client Doesn't Know/Client Refused Income Information     | 0        | 0          | 0         |  |
|---|----------|------------|-----------|--|
| Adults with Missing Income Information                                | <u>5</u> | <u>4</u>   | 1         |  |
| Number of adult stayers not yet required to have an annual assessment |          | 194        |           |  |
| Number of adult stayers without required annual assessment            |          | 45         |           |  |
| Total Adults  | 442      | <u>356</u> | 86        |  |
| 1 or more source of income  | 318      | 91         | <u>66</u> |  |
| Adults with Income Information at Start and Annual Assessment/Exit    | 0        | <u>113</u> | <u>85</u> |  |
|   |          |            |           |  |

## Q19. Cash Income - Changes over Time

#### a1. Client Cash Income Change - Income Source - by Start and Latest Status

Universe: Adult Stayers with Income Information at Start and Annual Assessment

| Income Change by Income Category                                 | Had Income<br>Category at<br>Start and Did<br>Not Have It at<br>Annual<br>Assessment | Retained<br>Income<br>Category But<br>Had Less \$ at<br>Annual<br>Assessment<br>Than at Start | Retained<br>Income<br>Category and<br>Same \$ at<br>Annual<br>Assessment as<br>at Start | Retained<br>Income<br>Category<br>and<br>Increased \$<br>at Annual<br>Assessment | Did Not Have the<br>Income Category at<br>Start and Gained<br>the Income<br>Category at Annual<br>Assessment | Did Not Have<br>the Income<br>Category at<br>Start or at<br>Annual<br>Assessment | Total<br>Adults<br>(including<br>those with<br>no<br>income) | Performance Measure:<br>Adults who Gained or<br>Increased Income<br>from Start to Annual<br>Assessment, Average<br>Gain | Performance<br>Measure:<br>Percent of<br>persons who<br>accomplished<br>this measure |
|--|--|---|---|--|--|--|--|---|--|
| Number of Adults with Earned<br>Income (i.e., Employment Income) | 3  | 0   | 3   | 1  | 5  | 101  | 113  | 6   | 5.31%  |
| Average Change in Earned Income                                  | -644.00  | 0   |   | 195.91   | 834.49   |  |  | 728.06  |  |
| Number of Adults with Other Income                               | <u>5</u>   | 4   | 4   | <u>63</u>  | 12   | <u>25</u>  | 113  | 75  | 66.37%   |
| Average Change in Other Income                                   | -378.40  | -172.15   |   | 282.37   | 907.00   |  |  | 382.31  |  |
| Number of Adults with Any Income (i.e., Total Income)            | 4  | 5   | <u>6</u>  | 67   | 13   | 18   | 113  | 80  | 70.8%  |
| Average Change in Overall Income                                 | -425.00  | -190.12   |   | 307.07   | 815.85   |  | 252.47   | 389.75  |  |

## a2. Client Cash Income Change - Income Source - by Start and Exit

Universe: Adult Leavers with Income Information at Start and Exit

| Income Change by Income Category                                 | Had Income Category at Start and<br>Did Not Have It at Exit | Retained<br>Income<br>Category<br>But Had<br>Less \$ at<br>Exit<br>Than at<br>Start | Retained<br>Income<br>Category<br>and<br>Same \$<br>at Exit as<br>at Start | Retained<br>Income<br>Category<br>and<br>Increased<br>\$ at Exit | Did Not<br>Have the<br>Income<br>Category<br>at Start<br>and<br>Gained<br>the<br>Income<br>Category<br>at Exit | Did Not<br>Have the<br>Income<br>Category<br>at Start<br>or at Exit | Total Adults (including those with no income) | Performance<br>Measure:<br>Adults who<br>Gained or<br>Increased<br>Income from<br>Start to Exit,<br>Average<br>Gain | Performance<br>Measure:<br>Percent of<br>persons who<br>accomplished<br>this measure |
|--|---|---|--|--|--|---|---|---|--|
| Number of Adults with Earned<br>Income (i.e., Employment Income) | 2   | 0   | Z  | 1  | 4  | 71  | 85  | 5   | 5.88%  |
| Average Change in Earned Income                                  | -500000000000000002382364852.00                             | 0   |  | 1100.00  | 3095.00  |   |   | 2696.00   |  |
| Number of Adults with Other Income                               | 0   | 0   | <u>39</u>  | 14   | 4  | 28  | 85  | 18  | 21.18%   |
| Average Change in Other Income                                   | 0   | 0   |  | 570.57   | 1193.50  |   |   | 709.00  |  |
| Number of Adults with Any Income (i.e., Total Income)            | 1   | 0   | 43   | 16   | 2  | 18  | 85  | 23  | 27.06%   |
| Average Change in Overall Income                                 | -1000000000000000004764729344.00                            | 0   |  | 669.38   | 2167.43  |   | -1176470588235294173702393.67                 | 1125.31   |  |

# b. Disabling Conditions and Income for Adults at Exit

Universe: Adult Leavers with Known Income and Disabling Condition Information

|   | AO: Adult<br>with<br>Disabling<br>Condition | AO: Adult<br>without<br>Disabling<br>Condition | AO:<br>Total<br>Adults | AO: % with<br>Disabling<br>Condition by<br>Source | AC: Adult<br>with<br>Disabling<br>Condition | AC: Adult<br>without<br>Disabling<br>Condition | AC:<br>Total<br>Adults | AC: % with<br>Disabling<br>Condition by<br>Source | UK: Adult<br>with<br>Disabling<br>Condition | UK: Adult<br>without<br>Disabling<br>Condition | UK:<br>Total<br>Adults | UK: %<br>with<br>Disabling<br>Condition<br>by Source |
|---|---|--|------------------------|---|---|--|------------------------|---|---|--|------------------------|--|
| Earned Income                               | <u>6</u>                                    | 4  | 10                     | 60%   | 0   | <u>2</u>                                       | 2                      | 0%  | 0   | 0  | 0                      | 0%   |
| Supplemental Security Income (SSI)          | <u>12</u>                                   | 1  | 13                     | 92.31%  | <u>3</u>                                    | 0  | 3                      | 100%  | 0   | 0  | 0                      | 0%   |
| Social Security Disability Insurance (SSDI) | <u>13</u>                                   | 0  | 13                     | 100%  | 1   | 0  | 1                      | 100%  | 0   | 0  | 0                      | 0%   |

| VA Service-Connected Disability<br>Compensation   | 14        | 0         | 14 | 100%   | 1        | 0         | 1  | 100% | 0 | 0 | 0 | 0% |
|---|-----------|-----------|----|--------|----------|-----------|----|------|---|---|---|----|
| Private Disability Insurance                      | 1         | 0         | 1  | 100%   | 0        | 0         | 0  | 0%   | 0 | 0 | 0 | 0% |
| Worker's Compensation                             | 0         | 0         | 0  | 0%     | 0        | 0         | 0  | 0%   | 0 | 0 | 0 | 0% |
| Temporary Assistance for Needy<br>Families (TANF) | 0         | 0         | 0  | 0%     | 1        | 0         | 1  | 100% | 0 | 0 | 0 | 0% |
| Retirement Income from Social<br>Security         | <u>5</u>  | 0         | 5  | 100%   | 0        | 0         | 0  | 0%   | 0 | 0 | 0 | 0% |
| Pension or Retirement Income from a Former Job    | 3         | 0         | 3  | 100%   | 0        | 0         | 0  | 0%   | 0 | 0 | 0 | 0% |
| Child Support                                     | 0         | 0         | 0  | 0%     | 0        | 2         | 2  | 0%   | 0 | 0 | 0 | 0% |
| Other Source                                      | 8         | 2         | 10 | 80%    | 0        | <u>5</u>  | 5  | 0%   | 0 | 2 | 2 | 0% |
| No Sources  | <u>5</u>  | 8         | 13 | 38.46% | 0        | <u>3</u>  | 3  | 0%   | 0 | 0 | 0 | 0% |
| Unduplicated Total Adults                         | <u>53</u> | <u>14</u> | 67 |        | <u>5</u> | <u>11</u> | 16 |      | 0 | 2 | 2 |    |

## Q20. Non-Cash Benefits

#### a. Type of Non-Cash Benefit Sources

| V1   |                  |   |                             |
|--|------------------|---|-----------------------------|
|  | Benefit at Start | Benefit at Latest Annual Assessment for Stayers | Benefit at Exit for Leavers |
| Supplemental Nutrition Assistance Program (SNAP) (Previously known as Food Stamps) | <u>237</u>       | <u>66</u>                                       | <u>53</u>                   |
| Special Supplemental Nutrition Program for Women, Infants, and Children (WIC)      | 2                | 0   | 1                           |
| TANF Child Care Services   | 0                | 0   | 0                           |
| TANF Transportation Services   | 0                | 0   | 0                           |
| Other TANF-Funded Services   | <u>6</u>         | <u>3</u>  | 2                           |
| Other Source   | 1                | 1   | 1                           |

## b. Number of Non-Cash Benefit Sources

|   | Benefit at Start | Benefit at Latest Annual Assessment for Stayers | Benefit at Exit for Leavers |
|---|------------------|---|-----------------------------|
| No Sources  | <u>187</u>       | <u>44</u>                                       | <u>32</u>                   |
| 1+ Source(s)  | <u>244</u>       | <u>68</u>                                       | <u>54</u>                   |
| Client Doesn't Know/Client Refused                              | 2                | 1   | 0                           |
| Data Not Collected/Not stayed long enough for Annual Assessment | 9                | 243   | 0                           |
| Total   | 442              | <u>356</u>                                      | <u>86</u>                   |

# Q21. Health Insurance

|   | at Start  | at Latest Annual Assessment for Stayers | at Exit for Leavers |
|---|-----------|---|---------------------|
| MEDICAID  | 270       | 44                                      | 74                  |
| MEDICARE  | <u>53</u> | <u>13</u>                               | <u>8</u>            |
| State Children's Health Insurance Program                       | <u>20</u> | 4                                       | <u>8</u>            |
| Veteran's Administration (VA) Medical Services                  | 228       | 83                                      | 28                  |
| Employer - Provided Health Insurance                            | 8         | 0                                       | Z                   |
| Health Insurance Obtained through COBRA                         | 0         | 0                                       | 0                   |
| Private Pay Health Insurance                                    | 1         | 2                                       | 0                   |
| State Health Insurance for Adults                               | <u>8</u>  | 4                                       | 0                   |
| Indian Health Services Program                                  | 0         | 0                                       | 0                   |
| Other   | 0         | 0                                       | 0                   |
| No Health Insurance   | 8         | 0                                       | 2                   |
| Client Doesn't Know/Client Refused                              | 0         | 0                                       | 0                   |
| Data Not Collected  | <u>39</u> | <u>79</u>                               | <u>3</u>            |
| Number of stayers not yet required to have an annual assessment |           | 232                                     |                     |
| 1 Source of Health Insurance                                    | 408       | 90                                      | 88                  |
| More than 1 Source of Health Insurance                          | <u>85</u> | 28                                      | <u>18</u>           |

# Q22. Length of Participation

## a. Length of Participation - CoC projects

|                                | Total      | Leavers   | Stayers   |
|--------------------------------|------------|-----------|-----------|
| 0-30 days                      | <u>83</u>  | <u>32</u> | <u>51</u> |
| 31 to 60 days                  | <u>60</u>  | 17        | 43        |
| 61 to 90 days                  | 21         | 9         | 12        |
| 91 to 180 days                 | <u>74</u>  | <u>17</u> | <u>57</u> |
| 181 to 365 days                | <u>83</u>  | <u>14</u> | <u>69</u> |
| 366 to 730 days (1-2 Yrs)      | <u>115</u> | <u>18</u> | <u>97</u> |
| 731 to 1,095 days (2-3 Yrs)    | 42         | 2         | <u>40</u> |
| 1,096 to 1,460 days (3-4 Yrs)  | ш          | 1         | 10        |
| 1,461 to 1,825 days (4-5 Yrs)  | Z          | 0         | Z         |
| More than 1,825 days (> 5 Yrs) | <u>44</u>  | 1         | <u>43</u> |
| Data Not Collected             | 0          | 0         | 0         |
| Total                          | 540        | 111       | 429       |

## b. Average and Median Length of Participation in Days

|                | Leavers | Stayers |
|----------------|---------|---------|
| Average Length | 220     | 598     |
| Median Length  | 75      | 300     |

#### c. Length of Time between Project Start Date and Residential Move-in Date

|   | Total     | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
|---|-----------|------------------|--------------------------|--------------------|------------------------|
| 7 days or less                          | <u>61</u> | <u>38</u>        | <u>23</u>                | 0                  | 0                      |
| 8 to 14 days                            | 4         | 4                | 0                        | 0                  | 0                      |
| 15 to 21 days                           | 10        | 10               | 0                        | 0                  | 0                      |
| 22 to 30 days                           | 9         | 2                | 0                        | 0                  | 0                      |
| 31 to 60 days                           | <u>50</u> | <u>41</u>        | <u>6</u>                 | 0                  | <u>3</u>               |
| 61 to 180 days                          | <u>96</u> | <u>86</u>        | <u>10</u>                | 0                  | 0                      |
| 181 to 365 days                         | 9         | 9                | 0                        | 0                  | 0                      |
| 366-730 days (1-2 years)                | 0         | 0                | 0                        | 0                  | 0                      |
| Total (persons moved into housing)      | 239       | 197              | 39                       | 0                  | 3                      |
| Average length of time to housing       | 63.41     | 68.53            | 39.23                    | 0                  | 41                     |
| Persons who were exited without move-in | <u>51</u> | <u>35</u>        | <u>16</u>                | 0                  | 0                      |
| Total persons                           | 290       | 232              | 55                       | 0                  | 3                      |

#### e. Length of Time Prior to Housing - based on 3.917 Date Homelessness Started

|                                    | Total      | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
|------------------------------------|------------|------------------|--------------------------|--------------------|------------------------|
| 7 days or less                     | <u>3</u>   | <u>3</u>         | 0                        | 0                  | 0                      |
| 8 to 14 days                       | 0          | 0                | 0                        | 0                  | 0                      |
| 15 to 21 days                      | 2          | 1                | 1                        | 0                  | 0                      |
| 22 to 30 days                      | <u>3</u>   | <u>3</u>         | 0                        | 0                  | 0                      |
| 31 to 60 days                      | 1          | 1                | 0                        | 0                  | 0                      |
| 61 to 180 days                     | <u>21</u>  | <u>17</u>        | <u>4</u>                 | 0                  | 0                      |
| 181 to 365 days                    | 16         | 13               | 3                        | 0                  | 0                      |
| 366-730 days (1-2 years)           | 11         | 9                | 2                        | 0                  | 0                      |
| 731 days or more                   | <u>13</u>  | <u>10</u>        | <u>3</u>                 | 0                  | 0                      |
| Total (persons moved into housing) | 70         | 57               | 13                       | 0                  | 0                      |
| Not yet moved into housing         | <u>102</u> | <u>76</u>        | <u>26</u>                | 0                  | 0                      |

| Data not collected | 227 | 181 | <u>40</u> | 0 | 6 |
|--------------------|-----|-----|-----------|---|---|
| Total persons      | 399 | 314 | 79        | 0 | 6 |

# Q23. Exit Destination

# c. Exit Destination - All persons

| c. Exit Destination   | - All perso | ns                  |                             |                       |                           |
|---|-------------|---------------------|-----------------------------|-----------------------|---------------------------|
|   | Total       | Without<br>Children | With Children and<br>Adults | With Only<br>Children | Unknown Household<br>Type |
| Permanent Destinations  |             |                     |                             |                       |                           |
| Moved from one HOPWA funded project to HOPWA PH   | 0           | 0                   | 0                           | 0                     | 0                         |
| Owned by Client, no Ongoing Housing Subsidy   | 0           | 0                   | 0                           | 0                     | 0                         |
| Owned by Client, with Ongoing Housing Subsidy   | 0           | 0                   | 0                           | 0                     | 0                         |
| Rental by Client, no Ongoing Housing Subsidy  | <u>46</u>   | <u>23</u>           | <u>20</u>                   | 0                     | <u>3</u>                  |
| Rental by Client, with VASH subsidy   | <u>13</u>   | <u>13</u>           | 0                           | 0                     | 0                         |
| Rental by Client, with GPD TIP Subsidy  | 0           | 0                   | 0                           | 0                     | 0                         |
| Rental by Client, with Other Ongoing Housing Subsidy  | 8           | 8                   | 0                           | 0                     | 0                         |
| Permanent Housing (other than RRH) for formerly homeless persons  | 0           | 0                   | 0                           | 0                     | 0                         |
| Staying or Living with Family, Permanent Tenure   | 2           | 1                   | 1                           | 0                     | 0                         |
| Staying or Living with Friends, Permanent Tenure  | 0           | 0                   | 0                           | 0                     | 0                         |
| Rental by client, with RRH or equivalent subsidy  | 0           | 0                   | 0                           | 0                     | 0                         |
| Rental by client, with HCV Voucher (tenant or project based)  | 11          | 2                   | 2                           | 0                     | 0                         |
| Rental by client in a Public Housing Unit   | <u>3</u>    | 1                   | 2                           | 0                     | 0                         |
| PD Subtotal   | 83          | 48                  | 32                          | 0                     | 3                         |
| Temporary Destinations  |             |                     |                             |                       |                           |
| Emergency Shelter, Including Hotel or Motel Paid for with Emergency Shelter Voucher, or RHY-funded Host Home helter                                     | 0           | 0                   | 0                           | 0                     | 0                         |
| Moved from one HOPWA funded project to HOPWA TH   | 0           | 0                   | 0                           | 0                     | 0                         |
| Transitional Housing for Homeless Persons (including homeless youth)  | <u>2</u>    | <u>2</u>            | 0                           | 0                     | 0                         |
| Staying or Living with Family, Temporary Tenure (e.g. room, apartment or house)   | <u>2</u>    | <u>2</u>            | 0                           | 0                     | 0                         |
| Staying or Living with Friends, Temporary Tenure (e.g. room, apartment or house)  | 0           | 0                   | 0                           | 0                     | 0                         |
| $Place \ Not \ Meant \ for \ Habitation \ (e.g., a \ vehicle, an abandoned \ building, \ bus/train/subway \ station/airport \ or \ anywhere \ outside)$ | 0           | 0                   | 0                           | 0                     | 0                         |
| Safe Haven  | 0           | 0                   | 0                           | 0                     | 0                         |
| Hotel or Motel Paid for Without Emergency Shelter Voucher   | 2           | 2                   | 0                           | 0                     | 0                         |
| Host Home (non-crisis)  | 0           | 0                   | 0                           | 0                     | 0                         |
| TD Subtotal   | 6           | 6                   | 0                           | 0                     | 0                         |
| Institutional Settings  |             |                     |                             |                       |                           |
| Foster Care Home or Group Foster Care Home  | 0           | 0                   | 0                           | 0                     | 0                         |
| Psychiatric Hospital or Other Psychiatric Facility  | 1           | 1                   | 0                           | 0                     | 0                         |
| Substance Abuse Treatment Facility or Detox Center  | 3           | 2                   | 1                           | 0                     | 0                         |
| Hospital or Other Residential Non-Psychiatric Medical Facility  | 3           | 3                   | 0                           | 0                     | 0                         |
| Jail, Prison, or Juvenile Detention Facility  | 0           | 0                   | 0                           | 0                     | 0                         |
| Long-Term Care Facility or Nursing Home   | 0           | 0                   | 0                           | 0                     | 0                         |
| IS Subtotal   | 7           | 6                   | 1                           | 0                     | 0                         |
| Other Destinations  |             |                     |                             |                       |                           |
| Residential Project or Halfway House With No Homeless Criteria  | 0           | 0                   | 0                           | 0                     | 0                         |
| Deceased  | 2           | 2                   | 0                           | 0                     | 0                         |
| Other   | 0           | 0                   | 0                           | 0                     | 0                         |
| Client Doesn't Know/Client Refused  | 0           | 0                   | 0                           | 0                     | 0                         |
|   |             |                     |                             |                       |                           |

| Data Not Collected (no exit interview completed)                    | <u>13</u> | <u>6</u>  | 5      | 0  | 2   |
|---|-----------|-----------|--------|----|-----|
| OD Subtotal   | 15        | 8         | 5      | 0  | 2   |
| Totals  |           |           |        |    |     |
| Total   | 111       | 68        | 38     | 0  | 5   |
| Total persons exiting to positive housing destinations              | <u>83</u> | <u>48</u> | 32     | 0  | 3   |
| Total persons whose destinations excluded them from the calculation | 5         | 5         | 0      | 0  | 0   |
| Percentage  | 78.3%     | 76.19%    | 84.21% | 0% | 60% |

# Q25. Veterans Questions

## a. Number of Veterans

|                                    | Total | Without Children | With Children and Adults | Unknown Household Type |
|------------------------------------|-------|------------------|--------------------------|------------------------|
| Chronically Homeless Veteran       | 11    | <u>11</u>        | 0                        | 0                      |
| Non-Chronically Homeless Veteran   | 237   | 227              | 9                        | 1                      |
| Not a Veteran                      | 189   | 135              | 52                       | 2                      |
| Client Doesn't Know/Client Refused | 0     | 0                | 0                        | 0                      |
| Data Not Collected                 | 5     | 2                | 2                        | 1                      |
| Total                              | 442   | <u>375</u>       | <u>63</u>                | 4                      |

## b. Number of Veteran Households

|                                    | Total      | Without Children | With Children and Adults | Unknown Household Type |
|------------------------------------|------------|------------------|--------------------------|------------------------|
| Chronically Homeless Veteran       | <u>11</u>  | <u>11</u>        | 0                        | 0                      |
| Non-Chronically Homeless Veteran   | <u>237</u> | <u>227</u>       | 9                        | 1                      |
| Not a Veteran                      | 152        | 111              | <u>37</u>                | 4                      |
| Client Doesn't Know/Client Refused | 0          | 0                | 0                        | 0                      |
| Data Not Collected                 | <u>3</u>   | 0                | 2                        | 1                      |
| Total                              | 403        | 349              | 48                       | 6                      |

## c. Gender - Veterans

|   | Total | Without Children | With Children and Adults | Unknown Household Type |
|---|-------|------------------|--------------------------|------------------------|
| Male  | 214   | 208              | <u>6</u>                 | 0                      |
| Female  | 30    | <u>26</u>        | <u>3</u>                 | 1                      |
| Trans Female (MTF or Male to Female)                        | 2     | <u>2</u>         | 0                        | 0                      |
| Trans Male (FTM or Female to Male)                          | 1     | 1                | 0                        | 0                      |
| Gender Non-Conforming (i.e. not exclusively male or female) | 0     | 0                | 0                        | 0                      |
| Client Doesn't Know/Client Refused                          | 0     | 0                | 0                        | 0                      |
| Data Not Collected  | 1     | 1                | 0                        | 0                      |
| Total   | 248   | 238              | 9                        | 1                      |

## d. Age - Veterans

|                                    | Total | Without Children | With Children and Adults | Unknown Household Type |
|------------------------------------|-------|------------------|--------------------------|------------------------|
| 18 - 24                            | 1     | 1                | 0                        | 0                      |
| 25 - 34                            | 27    | <u>22</u>        | <u>5</u>                 | 0                      |
| 35 - 44                            | 22    | 18               | 3                        | 1                      |
| 45 - 54                            | 30    | <u>30</u>        | 0                        | 0                      |
| 55 - 61                            | 73    | 73               | 0                        | 0                      |
| 62+                                | 95    | <u>94</u>        | 1                        | 0                      |
| Client Doesn't Know/Client Refused |       |                  |                          |                        |
| Data Not Collected                 |       |                  |                          |                        |
| Total                              | 248   | 238              | 9                        | 1                      |

## e. Physical and Mental Health Conditions - Veterans

|                             | Conditions at Start | Conditions at Latest Assessment for Stayers | Conditions at Exit for Leavers |
|-----------------------------|---------------------|---|--------------------------------|
| Mental Health Problem       | 167                 | 150   | 0                              |
| Alcohol Abuse               | 37                  | 32  | 0                              |
| Drug Abuse                  | 29                  | 28  | 0                              |
| Both Alcohol and Drug Abuse | 32                  | 30  | 0                              |
| Chronic Health Condition    | 122                 | 107   | 0                              |
| HIV/AIDS                    | 6                   | 5   | 0                              |
| Developmental Disability    | 9                   | 8   | 0                              |
| Physical Disability         | 92                  | 82  | 0                              |

#### f. Cash Income Category - Income Category - by Start and Annual /Exit Status - Veterans

| Number of Veterans By Income Category                               | Number of Veterans at Start | Number of Veterans at Annual Assessment (Stayers) | Number of Veterans at Exit (Leavers) |
|---|-----------------------------|---|--------------------------------------|
| Veterans with Only Earned Income (i.e., Employment Income)          | 14                          | 4   | 5                                    |
| Veterans with Only Other Income                                     | 167                         | 64  | 21                                   |
| Veterans with Both Earned and Other Income                          | <u>3</u>                    | 1   | 1                                    |
| Veterans with No Income   | <u>63</u>                   | <u>13</u>   | <u>1</u>                             |
| Veterans with Client Doesn't Know/Client Refused Income Information | 0                           | 0   | 0                                    |
| Veterans with Missing Income Information                            | 1                           | 3   | 1                                    |
| Number of veterans not yet required to have an annual assessment    |                             | 118   |                                      |
| Number of veterans without required annual assessment               |                             | <u>16</u>   |                                      |
| Total Veterans  | <u>248</u>                  | <u>219</u>  | <u>29</u>                            |

# g. Type of Cash Income Sources - Veterans

|  | Income at Start | Income at Latest Annual Assessment for Stayers | Income at Exit for Leavers |
|--|-----------------|--|----------------------------|
| Francis Income   |                 | •  |                            |
| Earned Income  | <u>17</u>       | 5  | <u>6</u>                   |
| Unemployment Insurance   | <u>8</u>        | 1  | 0                          |
| Supplemental Security Income (SSI)                                   | 26              | 14   | 4                          |
| Social Security Disability Insurance (SSDI)                          | <u>53</u>       | 21   | 4                          |
| VA Service - Connected Disability Compensation                       | <u>61</u>       | 23   | 13                         |
| VA Non-Service Connected Disability Pension                          | <u>18</u>       | <u>8</u>                                       | 1                          |
| Private Disability Insurance   | 1               | 0  | 1                          |
| Worker's Compensation  | 0               | 0  | 0                          |
| Temporary Assistance for Needy Families (TANF)                       | 1               | 0  | 0                          |
| General Assistance (GA)  | 4               | 1  | 0                          |
| Retirement Income from Social Security                               | <u>19</u>       | 4  | 4                          |
| Pension or Retirement Income from a Former Job                       | <u>5</u>        | 0  | <u>3</u>                   |
| Child Support  | 1               | 1  | 0                          |
| Alimony nad Other Spousal Support                                    | 1               | 0  | 0                          |
| Other Source   | <u>6</u>        | 5  | 2                          |
| Veterans with Income Information at Start and Annual Assessment/Exit |                 | 82   | <u>28</u>                  |

## h. Type of Non-Cash Benefit Sources - Veterans

|  | Benefit at Start | Benefit at Latest Annual Assessment for Stayers | Benefit at Exit for Leavers |
|--|------------------|---|-----------------------------|
| Supplemental Nutrition Assistance Program (SNAP) (Previously known as Food Stamps) | <u>92</u>        | 48  | 8                           |
| Special Supplemental Nutrition Program for Women, Infants, and Children (WIC)      | 0                | 0   | 0                           |
| TANF Child Care Services   | 0                | 0   | 0                           |
| TANF Transportation Services   | 0                | 0   | 0                           |
| Other TANF-Funded Services   | 1                | 2   | 1                           |

Other Source 2 1 1

#### i. Exit Destination - Veterans

| i. Exit Destination   | - Veteran | s                   |                             |                       |                           |
|---|-----------|---------------------|-----------------------------|-----------------------|---------------------------|
|   | Total     | Without<br>Children | With Children and<br>Adults | With Only<br>Children | Unknown Household<br>Type |
| Permanent Destinations  |           |                     |                             |                       |                           |
| Moved from one HOPWA funded project to HOPWA PH   | 0         | 0                   | 0                           | 0                     | 0                         |
| Owned by Client, no Ongoing Housing Subsidy   | 0         | 0                   | 0                           | 0                     | 0                         |
| Owned by Client, with Ongoing Housing Subsidy   | 0         | 0                   | 0                           | 0                     | 0                         |
| Rental by Client, no Ongoing Housing Subsidy  | 11        | 10                  | 1                           | 0                     | 0                         |
| Rental by Client, with VASH subsidy   | <u>12</u> | <u>12</u>           | 0                           | 0                     | 0                         |
| Rental by Client, with GPD TIP Subsidy  | 0         | 0                   | 0                           | 0                     | 0                         |
| Rental by Client, with Other Ongoing Housing Subsidy  | 1         | 1                   | 0                           | 0                     | 0                         |
| Permanent Housing (other than RRH) for formerly homeless persons  | 0         | 0                   | 0                           | 0                     | 0                         |
| Staying or Living with Family, Permanent Tenure   | 0         | 0                   | 0                           | 0                     | 0                         |
| Staying or Living with Friends, Permanent Tenure  | 0         | 0                   | 0                           | 0                     | 0                         |
| Rental by client, with RRH or equivalent subsidy  | 0         | 0                   | 0                           | 0                     | 0                         |
| Rental by client, with HCV Voucher (tenant or project based)  | 0         | 0                   | 0                           | 0                     | 0                         |
| Rental by client in a Public Housing Unit   | 1         | 1                   | 0                           | 0                     | 0                         |
| PD Subtotal   | 25        | 24                  | 1                           | 0                     | 0                         |
| Temporary Destinations  |           |                     |                             |                       |                           |
| Emergency Shelter, Including Hotel or Motel Paid for with Emergency Shelter Voucher, or RHY-funded Host Home helter           | 0         | 0                   | 0                           | 0                     | 0                         |
| Moved from one HOPWA funded project to HOPWA TH   | 0         | 0                   | 0                           | 0                     | 0                         |
| Transitional Housing for Homeless Persons (including homeless youth)  | 1         | 1                   | 0                           | 0                     | 0                         |
| Staying or Living with Family, Temporary Tenure (e.g. room, apartment or house)   | 1         | 1                   | 0                           | 0                     | 0                         |
| Staying or Living with Friends, Temporary Tenure (e.g. room, apartment or house)  | 0         | 0                   | 0                           | 0                     | 0                         |
| Place Not Meant for Habitation (e.g., a vehicle, an abandoned building, bus/train/subway station/airport or anywhere outside) | 0         | 0                   | 0                           | 0                     | 0                         |
| Safe Haven  | 0         | 0                   | 0                           | 0                     | 0                         |
| Hotel or Motel Paid for Without Emergency Shelter Voucher   | 0         | 0                   | 0                           | 0                     | 0                         |
| Host Home (non-crisis)  | 0         | 0                   | 0                           | 0                     | 0                         |
| TD Subtotal   | 2         | 2                   | 0                           | 0                     | 0                         |
| Institutional Settings  |           |                     |                             |                       |                           |
| Foster Care Home or Group Foster Care Home  | 0         | 0                   | 0                           | 0                     | 0                         |
| Psychiatric Hospital or Other Psychiatric Facility  | 0         | 0                   | 0                           | 0                     | 0                         |
| Substance Abuse Treatment Facility or Detox Center  | 0         | 0                   | 0                           | 0                     | 0                         |
| Hospital or Other Residential Non-Psychiatric Medical Facility  | 2         | <u>2</u>            | 0                           | 0                     | 0                         |
| Jail, Prison, or Juvenile Detention Facility  | 0         | 0                   | 0                           | 0                     | 0                         |
| Long-Term Care Facility or Nursing Home   | 0         | 0                   | 0                           | 0                     | 0                         |
| IS Subtotal   | 2         | 2                   | 0                           | 0                     | 0                         |
| Other Destinations  |           |                     |                             |                       |                           |
| Residential Project or Halfway House With No Homeless Criteria  | 0         | 0                   | 0                           | 0                     | 0                         |
| Deceased  | 0         | 0                   | 0                           | 0                     | 0                         |
| Other   | 0         | 0                   | 0                           | 0                     | 0                         |
| Client Doesn't Know/Client Refused  | 0         | 0                   | 0                           | 0                     | 0                         |
| Data Not Collected (no exit interview completed)  | 0         | 0                   | 0                           | 0                     | 0                         |
| OD Subtotal   | 0         | 0                   | 0                           | 0                     | 0                         |
| OD Duotomi  | U         | J                   | ·                           |                       | V                         |

| Totals  |           |           |      |    |    |
|---|-----------|-----------|------|----|----|
| Total   | 29        | 28        | 1    | 0  | 0  |
| Total persons exiting to positive housing destinations              | <u>25</u> | <u>24</u> | 1    | 0  | 0  |
| Total persons whose destinations excluded them from the calculation | 2         | 2         | 0    | 0  | 0  |
| Percentage  | 92.59%    | 92.31%    | 100% | 0% | 0% |

## **Q26.** Chronically Homeless Questions

#### a. Number of Households w/at least one or more CH person

|                                    | •          |                  |                          |                    |                        |  |
|------------------------------------|------------|------------------|--------------------------|--------------------|------------------------|--|
|                                    | Total      | Without Children | With Children and Adults | With Only Children | Unknown Household Type |  |
| Chronically Homeless               | <u>32</u>  | <u>31</u>        | 1                        | 0                  | 0                      |  |
| Not Chronically Homeless           | <u>371</u> | <u>318</u>       | <u>47</u>                | 0                  | <u>6</u>               |  |
| Client Doesn't Know/Client Refused | 0          | 0                | 0                        | 0                  | 0                      |  |
| Data Not Collected                 | 0          | 0                | 0                        | 0                  | 0                      |  |
| Total                              | 403        | 349              | 48                       | 0                  | 6                      |  |

# b. Number of Chronically Homeless Persons by Household

|                                    | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
|------------------------------------|-------|------------------|--------------------------|--------------------|------------------------|
| Chronically Homeless               | 35    | 31               | 4                        | 0                  | 0                      |
| Not Chronically Homeless           | 505   | <u>344</u>       | 147                      | 0                  | 14                     |
| Client Doesn't Know/Client Refused | 0     | 0                | 0                        | 0                  | 0                      |
| Data Not Collected                 | 0     | 0                | 0                        | 0                  | 0                      |
| Total                              | 540   | 375              | 151                      | 0                  | 14                     |

## c. Gender of Chronically Homeless Persons

|   | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
|---|-------|------------------|--------------------------|--------------------|------------------------|
| Male  | 26    | <u>24</u>        | 2                        | 0                  | 0                      |
| Female  | 8     | <u>6</u>         | 2                        | 0                  | 0                      |
| Trans Female (MTF or Male to Female)                        | 1     | 1                | 0                        | 0                  | 0                      |
| Trans Male (FTM or Female to Male)                          | 0     | 0                | 0                        | 0                  | 0                      |
| Gender Non-Conforming (i.e. not exclusively male or female) | 0     | 0                | 0                        | 0                  | 0                      |
| Client Doesn't Know/Client Refused                          | 0     | 0                | 0                        | 0                  | 0                      |
| Data Not Collected  | 0     | 0                | 0                        | 0                  | 0                      |
| Total   | 35    | 31               | 4                        | 0                  | 0                      |

# d. Age of Chronically Homeless Persons

| u. rige of chrometary frometess recisons |       |                  |                          |                    |                        |  |  |  |
|--|-------|------------------|--------------------------|--------------------|------------------------|--|--|--|
|  | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |  |  |  |
| 0 - 17                                   | 3     | 0                | 3                        | 0                  | 0                      |  |  |  |
| 18 - 24                                  | 0     | 0                | 0                        | 0                  | 0                      |  |  |  |
| 25 - 34                                  | 5     | 4                | 1                        | 0                  | 0                      |  |  |  |
| 35 - 44                                  | 3     | <u>3</u>         | 0                        | 0                  | 0                      |  |  |  |
| 45 - 54                                  | 15    | <u>15</u>        | 0                        | 0                  | 0                      |  |  |  |
| 55 - 61                                  | 5     | 5                | 0                        | 0                  | 0                      |  |  |  |
| 62+                                      | 4     | 4                | 0                        | 0                  | 0                      |  |  |  |
| Client Doesn't Know/Client Refused       | 0     | 0                | 0                        | 0                  | 0                      |  |  |  |
| Data Not Collected                       | 0     | 0                | 0                        | 0                  | 0                      |  |  |  |
| Total                                    | 35    | 31               | 4                        | 0                  | 0                      |  |  |  |
|  |       |                  |                          |                    |                        |  |  |  |

#### e. Physical and Mental Health Conditions - Chronically Homeless Persons

|                       | <b>Conditions at Start</b> | Conditions at Latest Annual Assessment for Stayers | Conditions at Exit for Leavers |
|-----------------------|----------------------------|--|--------------------------------|
| Mental Health Problem | 27                         | 25   | 1                              |

| Alcohol Abuse               | 4  | 4  | 0 |
|-----------------------------|----|----|---|
| Drug Abuse                  | 4  | 4  | 0 |
| Both Alcohol and Drug Abuse | 6  | 5  | 1 |
| Chronic Health Condition    | 11 | 11 | 1 |
| HIV/AIDS                    | 0  | 1  | 0 |
| Developmental Disability    | 7  | 7  | 0 |
| Physical Disability         | 14 | 15 | 0 |

# f. Cash Income Category - Income Category - by Start and Annual /Exit Status - Chronically Homeless Persons

| Number of Chronically Homeless Persons By Income<br>Category                            | Number of Chronically Homeless<br>Persons at Start | Number of Chronically Homeless Persons at<br>Annual Assessment (Stayers) | Number of Chronically Homeless<br>Persons at Exit (Leavers) |
|---|--|--|---|
| Chronically Homeless Persons with Only Earned Income (i.e., Employment Income)          | 2  | 1  | 1   |
| Chronically Homeless Persons with Only Other Income                                     | <u>25</u>  | Ш  | 2   |
| Chronically Homeless Persons with Both Earned and Other Income                          | 0  | 0  | 0   |
| Chronically Homeless Persons with No Income   | 5  | 1  | 1   |
| Chronically Homeless Persons with Client Doesn't Know/Client Refused Income Information | 0  | 0  | 0   |
| Chronically Homeless Persons with Missing Income Information                            | 0  | 0  | 0   |
| Number of Chronically Homeless Persons not yet required to have an annual assessment    |  | 9  |   |
| Number of Chronically Homeless Persons without required annual assessment               |  | 6  |   |
| Total Chronically Homeless Persons  | 32   | 28   | 4   |

# g. Type of Cash Income Sources - Chronically Homeless Persons

| 5 VI   | g. Type of Cash Income Sources Chromeany Homeless revisins |  |                            |  |  |  |
|--|--|--|----------------------------|--|--|--|
|  | Income at Start  | Income at Latest Annual Assessment for Stayers | Income at Exit for Leavers |  |  |  |
| Earned Income  | <u>2</u>   | 1  | 1                          |  |  |  |
| Unemployment Insurance   | 2  | 1  | 0                          |  |  |  |
| Supplemental Security Income (SSI)   | I  | 3  | 0                          |  |  |  |
| Social Security Disability Insurance (SSDI)  | 8  | 2  | 2                          |  |  |  |
| VA Service - Connected Disability Compensation   | 2  | 0  | 0                          |  |  |  |
| VA Non-Service Connected Disability Pension  | 0  | 0  | 0                          |  |  |  |
| Private Disability Insurance   | 0  | 0  | 0                          |  |  |  |
| Worker's Compensation  | 0  | 0  | 0                          |  |  |  |
| Temporary Assistance for Needy Families (TANF)   | 0  | 0  | 0                          |  |  |  |
| General Assistance (GA)  | 9  | 4  | 0                          |  |  |  |
| Retirement Income from Social Security   | 0  | 1  | 0                          |  |  |  |
| Pension or Retirement Income from a Former Job   | 0  | 0  | 0                          |  |  |  |
| Child Support  | 0  | 1  | 0                          |  |  |  |
| Alimony and Other Spousal Support  | 0  | 0  | 0                          |  |  |  |
| Other Source   | 2  | 2  | 0                          |  |  |  |
| Chronically Homeless Persons with Income Information at Start and Annual Assessment/Exit |  | 13   | 4                          |  |  |  |

# h. Type of Non-Cash Benefit Sources - Chronically Homeless Persons

|  |                  | <u> </u>  |                             |
|--|------------------|---|-----------------------------|
|  | Benefit at Start | Benefit at Latest Annual Assessment for Stayers | Benefit at Exit for Leavers |
| Supplemental Nutrition Assistance Program (SNAP) (Previously known as Food Stamps) | <u>25</u>        | <u>10</u>                                       | 2                           |
| Special Supplemental Nutrition Program for Women, Infants, and Children (WIC)      | 0                | 0   | 0                           |
| TANF Child Care Services   | 0                | 0   | 0                           |
| TANF Transportation Services   | 0                | 0   | 0                           |
|  |                  |   |                             |

| Other TANF-Funded Services | 1 | 0 | 0 |  |
|----------------------------|---|---|---|--|
| Other Source               | 0 | 0 | 0 |  |

## Q27. Youth Questions

## a. Age of Youth

|                                    | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
|------------------------------------|-------|------------------|--------------------------|--------------------|------------------------|
| 12 - 17                            | 0     |                  | 0                        | 0                  | 0                      |
| 18 - 24                            | 13    | 2                | 6                        |                    | 0                      |
| Client Doesn't Know/Client Refused | 0     | 0                | 0                        | 0                  | 0                      |
| Data Not Collected                 | 0     | 0                | 0                        | 0                  | 0                      |
| Total                              | 13    | 7                | 6                        | 0                  | 0                      |

# b. Parenting Youth

|                       | Total parenting youth | Total children of parenting youth | <b>Total Persons</b> | <b>Total Households</b> |
|-----------------------|-----------------------|-----------------------------------|----------------------|-------------------------|
| Parent youth          | 0                     | 0                                 | 0                    | 0                       |
| Parent youth 18 to 24 | <u>6</u>              | 9                                 | <u>15</u>            | <u>6</u>                |

## c. Gender - Youth

|   | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
|---|-------|------------------|--------------------------|--------------------|------------------------|
| Male  | 6     | <u>6</u>         | 0                        | 0                  | 0                      |
| Female  | 7     | 1                | <u>6</u>                 | 0                  | 0                      |
| Trans Female (MTF or Male to Female)                        | 0     | 0                | 0                        | 0                  | 0                      |
| Trans Male (FTM or Female to Male)                          | 0     | 0                | 0                        | 0                  | 0                      |
| Gender Non-Conforming (i.e. not exclusively male or female) | 0     | 0                | 0                        | 0                  | 0                      |
| Client Doesn't Know/Client Refused                          | 0     | 0                | 0                        | 0                  | 0                      |
| Data Not Collected  | 0     | 0                | 0                        | 0                  | 0                      |
| Total   | 13    | 7                | 6                        | 0                  | 0                      |

#### d. Prior Living Situation - Youth

| d. Frior Living Situation - Touth  |       |                     |                             |                       |                           |  |  |  |  |  |
|--|-------|---------------------|-----------------------------|-----------------------|---------------------------|--|--|--|--|--|
|  | Total | Without<br>Children | With Children and<br>Adults | With Only<br>Children | Unknown Household<br>Type |  |  |  |  |  |
| Homeless Situations  |       |                     |                             |                       |                           |  |  |  |  |  |
| Emergency Shelter, Including Hotel or Motel Paid for With Emergency Shelter Voucher, or RHY-funded Host Home Shelter | 5     | <u>3</u>            | 2                           | 0                     | 0                         |  |  |  |  |  |
| Transitional Housing for Homeless Persons (including homeless youth)   | 0     | 0                   | 0                           | 0                     | 0                         |  |  |  |  |  |
| Place Not Meant For Habitation   | 1     | 1                   | 0                           | 0                     | 0                         |  |  |  |  |  |
| Safe Haven   | 1     | 1                   | 0                           | 0                     | 0                         |  |  |  |  |  |
| Host Home (non-crisis)   | 0     | 0                   | 0                           | 0                     | 0                         |  |  |  |  |  |
| HS Subtotal  | 7     | 5                   | 2                           | 0                     | 0                         |  |  |  |  |  |
| Institutional Settings   |       |                     |                             |                       |                           |  |  |  |  |  |
| Psychiatric Hospital or Other Psychiatric Facility   | 0     | 0                   | 0                           | 0                     | 0                         |  |  |  |  |  |
| Substance Abuse Treatment Facility or Detox Center   | 0     | 0                   | 0                           | 0                     | 0                         |  |  |  |  |  |
| Hospital or Other Residential Non-Psychiatric Medical Facility   | 0     | 0                   | 0                           | 0                     | 0                         |  |  |  |  |  |
| Jail, Prison, or Juvenile Detention Facility   | 1     | 1                   | 0                           | 0                     | 0                         |  |  |  |  |  |
| Foster Care Home or Foster Care Group Home   | 0     | 0                   | 0                           | 0                     | 0                         |  |  |  |  |  |
| Long-Term Care Facility or Nursing Home  | 0     | 0                   | 0                           | 0                     | 0                         |  |  |  |  |  |
| Residential Project or Halfway House with No Homeless Criteria   | 0     | 0                   | 0                           | 0                     | 0                         |  |  |  |  |  |
| IS Subtotal  | 1     | 1                   | 0                           | 0                     | 0                         |  |  |  |  |  |
| Other Locations  |       |                     |                             |                       |                           |  |  |  |  |  |
| Permanent Housing (other than RRH) for Formerly Homeless Persons   | 0     | 0                   | 0                           | 0                     | 0                         |  |  |  |  |  |

| Owned by Client, no Ongoing Housing Subsidy                     | 0        | 0        | 0        | 0 | 0 |
|---|----------|----------|----------|---|---|
| Owned by Client, with Ongoing Housing Subsidy                   | 0        | 0        | 0        | 0 | 0 |
| Rental by Client, with RRH or Equivalent Subsidy                | 0        | 0        | 0        | 0 | 0 |
| Rental by Client, with HCV Voucher (tenant or project based)    | 0        | 0        | 0        | 0 | 0 |
| Rental by Client in a Public Housing Unit                       | 0        | 0        | 0        | 0 | 0 |
| Rental by Client, no Ongoing Housing Subsidy                    | <u>3</u> | 0        | <u>3</u> | 0 | 0 |
| Rental by Client, with VASH Subsidy                             | 0        | 0        | 0        | 0 | 0 |
| Rental by Client, with GPD TIP Subsidy                          | 0        | 0        | 0        | 0 | 0 |
| Rental by Client with Other Ongoing Housing Subsidy             | 0        | 0        | 0        | 0 | 0 |
| Hotel or Motel Paid for Without Emergency Shelter Voucher       | 0        | 0        | 0        | 0 | 0 |
| Staying or Living in a Friend's Room, Apartment or House        | <u>2</u> | <u>1</u> | 1        | 0 | 0 |
| Staying or Living in a Family Member's Room, Apartment or House | 0        | 0        | 0        | 0 | 0 |
| Client Doesn't Know/Client Refused                              | 0        | 0        | 0        | 0 | 0 |
| Data Not Collected  | 0        | 0        | 0        | 0 | 0 |
| OL Subtotal   | 5        | 1        | 4        | 0 | 0 |
|   | -        | •        | •        | Ü |   |
| Total   | 13       | 7        | 6        | 0 | 0 |

# e. Length of Participation - Youth

| 0 1                            |          |          |          |
|--------------------------------|----------|----------|----------|
|                                | Total    | Leavers  | Stayers  |
| 30 days or less                | 2        | 1        | 1        |
| 31 to 60 days                  | <u>8</u> | <u>4</u> | <u>4</u> |
| 61 to 90 days                  | 0        | 0        | 0        |
| 91 to 180 days                 | 3        | 1        | 2        |
| 181 to 365 days                | 0        | 0        | 0        |
| 366 to 730 days (1-2 Yrs)      | 0        | 0        | 0        |
| 731 to 1,095 days (2-3 Yrs)    | 0        | 0        | 0        |
| 1,096 to 1,460 days (3-4 Yrs)  | 0        | 0        | 0        |
| 1,461 to 1,825 days (4-5 Yrs)  | 0        | 0        | 0        |
| More than 1,825 days (> 5 Yrs) | 0        | 0        | 0        |
| Data Not Collected             | 0        | 0        | 0        |
| Total                          | 13       | 6        | 7        |
|                                |          |          |          |

#### f. Exit Destination - Youth

|   | Total    | Without<br>Children | With Children and Adults | With Only<br>Children | Unknown Household<br>Type |
|---|----------|---------------------|--------------------------|-----------------------|---------------------------|
| Permanent Destinations  |          |                     |                          |                       |                           |
| Moved from one HOPWA funded project to HOPWA PH   | 0        | 0                   | 0                        | 0                     | 0                         |
| Owned by Client, no Ongoing Housing Subsidy   | 0        | 0                   | 0                        | 0                     | 0                         |
| Owned by Client, with Ongoing Housing Subsidy   | 0        | 0                   | 0                        | 0                     | 0                         |
| Rental by Client, no Ongoing Housing Subsidy  | <u>3</u> | 1                   | 2                        | 0                     | 0                         |
| Rental by Client, with VASH subsidy   | 0        | 0                   | 0                        | 0                     | 0                         |
| Rental by Client, with GPD TIP Subsidy  | 0        | 0                   | 0                        | 0                     | 0                         |
| Rental by Client, with Other Ongoing Housing Subsidy  | 0        | 0                   | 0                        | 0                     | 0                         |
| Permanent Housing (other than RRH) for formerly homeless persons                                  | 0        | 0                   | 0                        | 0                     | 0                         |
| Staying or Living with Family, Permanent Tenure   | 0        | 0                   | 0                        | 0                     | 0                         |
| Staying or Living with Friends, Permanent Tenure  | 0        | 0                   | 0                        | 0                     | 0                         |
| Rental by client, with RRH or equivalent subsidy  | 0        | 0                   | 0                        | 0                     | 0                         |
| Rental by client, with HCV Voucher (tenant or project based)                                      | 0        | 0                   | 0                        | 0                     | 0                         |
| Staying or Living with Friends, Permanent Tenure Rental by client, with RRH or equivalent subsidy | 0        | 0                   | 0                        | 0                     | 0                         |

| Rental by client in a Public Housing Unit   | 0        | 0        | 0        | 0   | 0   |
|---|----------|----------|----------|-----|-----|
| PD Subtotal   | 3        | 1        | 2        | 0   | 0   |
| Temporary Destinations  |          |          |          |     |     |
| Emergency Shelter, Including Hotel or Motel Paid for with Emergency Shelter Voucher, or RHY-funded Host Home helter           | 0        | 0        | 0        | 0   | 0   |
| Moved from one HOPWA funded project to HOPWA TH   | 0        | 0        | 0        | 0   | 0   |
| Transitional Housing for Homeless Persons (including homeless youth)  | 1        | <u>1</u> | 0        | 0   | 0   |
| Staying or Living with Family, Temporary Tenure (e.g. room, apartment or house)   | 0        | 0        | 0        | 0   | 0   |
| Staying or Living with Friends, Temporary Tenure (e.g. room, apartment or house)  | 0        | 0        | 0        | 0   | 0   |
| Place Not Meant for Habitation (e.g., a vehicle, an abandoned building, bus/train/subway station/airport or anywhere outside) | 0        | 0        | 0        | 0   | 0   |
| Safe Haven  | 0        | 0        | 0        | 0   | 0   |
| Hotel or Motel Paid for Without Emergency Shelter Voucher   | 0        | 0        | 0        | 0   | 0   |
| Host Home (non-crisis)  | 0        | 0        | 0        | 0   | 0   |
| TD Subtotal   | 1        | 1        | 0        | 0   | 0   |
| Institutional Settings  | 1        | 1        | O        | O   | · · |
| Foster Care Home or Group Foster Care Home  | 0        | 0        | 0        | 0   | 0   |
| Psychiatric Hospital or Other Psychiatric Facility  | 0        | 0        | 0        | 0   | 0   |
| Substance Abuse Treatment Facility or Detox Center  | 0        | 0        | 0        | 0   | 0   |
| Hospital or Other Residential Non-Psychiatric Medical Facility  | 0        | 0        | 0        | 0   | 0   |
| Jail, Prison, or Juvenile Detention Facility  | 0        | 0        | 0        | 0   | 0   |
| Long-Term Care Facility or Nursing Home   | 0        | 0        | 0        | 0   | 0   |
| Long-reim care racinty of reasing frome   | O        | v        | v        | · · | O . |
| IS Subtotal   | 0        | 0        | 0        | 0   | 0   |
| Other Destinations  |          |          |          |     |     |
| Residential Project or Halfway House With No Homeless Criteria  | 0        | 0        | 0        | 0   | 0   |
| Deceased  | 0        | 0        | 0        | 0   | 0   |
| Other   | 0        | 0        | 0        | 0   | 0   |
| Client Doesn't Know/Client Refused  | 0        | 0        | 0        | 0   | 0   |
| Data Not Collected (no exit interview completed)  | 2        | 1        | 1        | 0   | 0   |
| OD Subtotal   | 2        | 1        | 1        | 0   | 0   |
| Totals  |          |          |          |     |     |
| Total   | 6        | 3        | 3        | 0   | 0   |
| Total persons exiting to positive housing destinations  | <u>3</u> | <u>1</u> | <u>2</u> | 0   | 0   |
| Total persons whose destinations excluded them from the calculation   | 0        | 0        | 0        | 0   | 0   |
| Percentage  | 50%      | 33.33%   | 66.67%   | 0%  | 0%  |

#### g. Cash Income - Sources - Youth

|  | Income at Start | Income at Latest Annual Assessment for Stayers | Income at Exit for Leavers |
|--|-----------------|--|----------------------------|
| Earned Income                                  | 0               | 0  | 0                          |
| Unemployment Insurance                         | 3               | 0  | 2                          |
| Supplemental Security Income (SSI)             | 0               | 0  | 0                          |
| Social Security Disability Insurance (SSDI)    | 0               | 0  | 0                          |
| VA Service - Connected Disability Compensation | 0               | 0  | 0                          |
| VA Non-Service Connected Disability Pension    | 0               | 0  | 0                          |
| Private Disability Insurance                   | 0               | 0  | 0                          |
| Worker's Compensation                          | 0               | 0  | 0                          |
| Temporary Assistance for Needy Families (TANF) | 0               | 0  | 0                          |
| General Assistance (GA)                        | <u>3</u>        | 0  | 1                          |

| Retirement Income from Social Security                            | 0 | 0 | 0 |
|---|---|---|---|
| Pension or Retirement Income from a Former Job                    | 0 | 0 | 0 |
| Child Support   | 0 | 0 | 0 |
| Alimony and Other Spousal Support                                 | 0 | 0 | 0 |
| Other Source  | 0 | 0 | 0 |
| Youth with Income Information at Start and Annual Assessment/Exit |   | 0 | 6 |

## h. Client Cash Income Category - Earned/Other Income Category - by Start and Annual Assessment/Exit Status - Youth

| Number of Youth By Income Category                                    | Number of Youth at Start | Number of Youth at Annual Assessment (Stayers) | Number of Youth at Exit (Leavers) |
|---|--------------------------|--|-----------------------------------|
| Youth with Only Earned Income (i.e., Employment Income)               | 0                        | 0  | 0                                 |
| Youth with Only Other Income  | 6                        | 0  | 3                                 |
| Youth with Both Earned and Other Income                               | 0                        | 0  | 0                                 |
| Youth with No Income  | 7                        | 0  | 3                                 |
| Youth with Client Doesn't Know/Client Refused Income Information      | 0                        | 0  | 0                                 |
| Youth with Missing Income Information                                 | 0                        | 0  | 0                                 |
| Number of Youth stayers not yet required to have an annual assessment |                          | ] Z  |                                   |
| Number of Youth stayers without required annual assessment            |                          | 0  |                                   |
| Total Youth   | <u>13</u>                | 7  | <u>6</u>                          |
| 1 or more source of income  | 0                        | 0  | 0                                 |
| Youth with Income Information at Start and Annual Assessment/Exit     |                          | 0  | 0                                 |

## i. Disabling Conditions and Income for Youth at Exit

Universe: Youth Leavers with Known Income and Disabling Condition Information

| Chiverse. Touth Leavers with Known meonic and   | a Disabiling Con-                              | dition informati                                  | OII                   |  |  |   |                       |  |   |   |                       |  |  |   |                       |  |
|---|--|---|-----------------------|--|--|---|-----------------------|--|---|---|-----------------------|--|--|---|-----------------------|--|
|   | AO:<br>Youth<br>with<br>Disabling<br>Condition | AO:<br>Youth<br>without<br>Disabling<br>Condition | AO:<br>Total<br>Youth | AO: %<br>with<br>Disabling<br>Condition<br>by Source | AC:<br>Youth<br>with<br>Disabling<br>Condition | AC:<br>Youth<br>without<br>Disabling<br>Condition | AC:<br>Total<br>Youth | AC: %<br>with<br>Disabling<br>Condition<br>by Source |   | CO:<br>Youth<br>without<br>Disabling<br>Condition | CO:<br>Total<br>Youth | CO: %<br>with<br>Disabling<br>Condition<br>by Source | UK:<br>Youth<br>with<br>Disabling<br>Condition |   | UK:<br>Total<br>Youth | UK: %<br>with<br>Disabling<br>Condition<br>by Source |
| Earned Income                                   | 0  | 0   | 0                     | 0%   | 0  | 0   | 0                     | 0%   | 0 | 0   | 0                     | 0%   | 0  | 0 | 0                     | 0%   |
| Supplemental Security Income (SSI)              | 1  | 0   | 1                     | 100%   | 0  | 0   | 0                     | 0%   | 0 | 0   | 0                     | 0%   | 0  | 0 | 0                     | 0%   |
| Social Security Disability Insurance (SSDI)     | 0  | 0   | 0                     | 0%   | 0  | 0   | 0                     | 0%   | 0 | 0   | 0                     | 0%   | 0  | 0 | 0                     | 0%   |
| VA Service-Connected Disability<br>Compensation | 0  | 0   | 0                     | 0%   | 0  | 0   | 0                     | 0%   | 0 | 0   | 0                     | 0%   | 0  | 0 | 0                     | 0%   |
| Private Disability Insurance                    | 0  | 0   | 0                     | 0%   | 0  | 0   | 0                     | 0%   | 0 | 0   | 0                     | 0%   | 0  | 0 | 0                     | 0%   |
| Worker's Compensation                           | 0  | 0   | 0                     | 0%   | 0  | 0   | 0                     | 0%   | 0 | 0   | 0                     | 0%   | 0  | 0 | 0                     | 0%   |
| Temporary Assistance for Needy Families (TANF)  | 0  | 0   | 0                     | 0%   | 0  | 0   | 0                     | 0%   | 0 | 0   | 0                     | 0%   | 0  | 0 | 0                     | 0%   |
| Retirement Income from Social<br>Security       | 0  | 0   | 0                     | 0%   | 0  | 0   | 0                     | 0%   | 0 | 0   | 0                     | 0%   | 0  | 0 | 0                     | 0%   |
| Pension or Retirement Income from a Former Job  | 0  | 0   | 0                     | 0%   | 0  | 0   | 0                     | 0%   | 0 | 0   | 0                     | 0%   | 0  | 0 | 0                     | 0%   |
| Child Support                                   | 0  | 0   | 0                     | 0%   | 0  | 0   | 0                     | 0%   | 0 | 0   | 0                     | 0%   | 0  | 0 | 0                     | 0%   |
| Other Source                                    | 2  | 0   | 2                     | 100%   | 0  | 2   | 2                     | 0%   | 0 | 0   | 0                     | 0%   | 0  | 0 | 0                     | 0%   |
| No Sources                                      | 0  | 2   | 2                     | 0%   | 0  | 0   | 0                     | 0%   | 0 | 0   | 0                     | 0%   | 0  | 0 | 0                     | 0%   |
| Unduplicated Total Adults                       | 3  | 2   | 5                     |  | 0  | 2   | 2                     |  | 0 | 0   | 0                     |  | 0  | 0 | 0                     |  |