

Rensselaer County Homeless Services Collaborative

New Project RFP 2018 (Reallocation and/or Bonus Projects)

Application may not exceed three (3) pages

1. Applicant/Agency Name: _____
2. Agency Point of Contact: _____
3. Proposed Project Name: _____
4. Is the applicant a current member of the Rensselaer County Homeless Services Collaborative (RCHSC) Continuum of Care (CoC)? Yes - 10 points No - 0 points
 - a. If no, what is the agency's current involvement with the RCHSC CoC?
5.
 - a. Is the agency applying as a current CoC funded grantee? Yes - 5 pts No - 10 pts
 - b. If yes, are there any unresolved monitoring or audit findings from HUD or the CoC? Yes - 0 points No - 3 points
6. Please provide a detailed description of the agency's experience in administering projects dedicated to serving an underserved population. Please specify the name of current or past programs and note the funding sources. (10 points)
 - 3 points for past experience serving the homeless population
 - 3 points for 4 or more years serving an underserved population
 - 3 points for serving more than 25 households in a CY year
 - 1 point for listing funding sources
7. Please provide a *description* AND *budget* that address the entire scope of your project. Please include the target population to be served and outreach plan. If the proposed project follows a Housing First model, please specifically detail Housing First aspects. (0 - 20 points)

HMIS projects only: 20 points if your project provides essential HMIS services to the community

All other projects:

 - 2 points if a specific priority population mentioned in the 10 Year Plan is noted
 - 1 point if the project clearly states the number of units/beds requested
 - 2 points if an outreach plan is included
 - 10 points if the budget specifies at least 80% of requested funding is dedicated to housing
 - 5 points if the narrative details how the project will implement the Housing First model
8. Will the project be able to start within 12 months? Yes - 10 points No - 0 points

9. Please describe how the need for this project within this geographic area was identified. Please note where in the Ten Year Plan/Addendum to the Ten Year Plan it points to this need, and using the most recent HMIS quarterly report note the population in need of this service. (0-5 points)
- 2.5 points for referencing the Ten Year Plan/Addendum to the Ten Year Plan
 - 2.5 points for referencing the last HMIS quarterly report
10. Document potential sources that will allow the program to meet HUD's match requirement (25% match). (0-10 points)
- 10 points if match requirements are met
11. The CoC prioritizes a Housing First model. Please indicate with a check mark if the proposed project will meet the following criteria. Please note that all of the below criteria must be selected in order to meet the Housing First definition. (20 points) **(HMIS projects refer to section c.; all other projects refer to a. and b.)**
- a. Will the project ensure that participants are not screened out based on the following items? Yes, we will not screen out based on any of the below No
- i. Having too little or no income
 - ii. Active or history of substance abuse
 - iii. Having a criminal record with exceptions for state-mandated restrictions
 - iv. History of domestic violence (e.g., lack of a protective order, period of separation from abuser, or law enforcement involvement)
- AND**
- b. Will the project ensure that participants are not terminated from the program for the following reasons? Yes No
- i. Failure to participate in supportive services
 - ii. Failure to make progress on a service plan
 - iii. Loss of income or failure to improve income
 - iv. Being a victim of domestic violence
 - v. Any other activity not covered in a lease agreement typically found in the project's geographic area.
- OR**
- c. 20 points if your project provides essential HMIS services to the community (HMIS projects only).
12. Is the project voluntarily reallocating funds? Yes (2 points) No
13. Will the project's target population be youth? Yes No (3 points)