

Albany County Coalition on Homelessness

New Project RFP 2018

(Reallocation and/or Bonus Project)

Application must be no longer than three (3) pages

1. **Applicant/Agency Name:** _____
2. **Agency Point of Contact:** _____
3. **Proposed Project Name:** _____
4. Is the applicant a current member in good standing of the Albany County Coalition on Homelessness (ACCH) Continuum of Care (CoC)? **Yes - 5 points** **No - 0 points**
 - a. If no, what is the agency's current involvement with the ACCH Continuum of Care?
5. Is the agency applying a current CoC-funded grantee? **Yes - 0 points** **No - 5 points**
 - a. If yes, are there any unresolved monitoring or audit findings from HUD or the CoC?
 Yes - 0 points **No - 2 points**
6. Please provide a detailed description of the agency's experience in administering projects dedicated to serving an underserved population. Please specify the name of current or past program/s and note the funding sources. **(10 points)**
7. Will your program address the needs of any of the following homeless populations?
Youth **2 points** LGBTQ **2 points** Families **2 points** Veterans **2 points**
8. Please provide a project *description* AND *budget* that addresses the entire scope of your project. Please include the target population to be served and the outreach plan. If the proposed project follows a Housing First model, please specifically detail Housing First aspects. **(0 - 20 points)**
 - 10 points** if budget designates at least 80% of requested funds as dedicated to housing
 - 5 points** if the narrative details how the project will implement the Housing First model
 - 2 points** if a specific priority population mentioned in the Albany County Strategic Plan is noted
 - 2 points** if a clear outreach plan is included
 - 1 point** if project application clearly states the number of units/beds requested
9. How will your program identify and connect clients with the wrap-around services they require (e.g., to mental and/or physical health care, peer support for formerly incarcerated persons or those aging out of the foster care system, etc.)? **(10 points)**

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10. How will your program create linkages with landlords/local landlord associations with the goal of improving the quality of housing options for clients with rental assistance? **(10 points)**

11. Do you plan to establish written agreements (e.g., MOU's) with employers, educators, and/or employment service providers to increase level of employment income, education and/or skill development among your clients? **(10 points)**

12. Will the project be able to begin within 12 months? **Yes - 5 points** **No - 0 points**

13. Please describe how the need for this project was identified within this geographic area. Please note where in the Albany County Strategic Plan it points to this need, and using the most recent HMIS quarterly report note the population in need of this service. **(0-10 points)**
5 points for referencing the Albany County Strategic Plan
5 points for referencing the last HMIS quarterly report

14. Document potential sources that will allow the program to meet HUD's 25% match requirement.