**Application must not be longer than three (3) pages**

1. Applicant/Agency Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Agency Point of Contact:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Proposed Project Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Is the applicant a current member in good standing of the Franklin Essex Housing Coalition (FEHC) Continuum of Care (CoC)? □ Yes – 10 points □ No – 0 points
   1. If no, what is the agency’s current involvement with the FEHC Continuum of Care?
5. Is the agency applying a current CoC funded grantee? □ Yes – 5 points □ No – 10 points
   1. If yes, are there any unresolved monitoring or audit findings from HUD or the CoC? □ Yes – 0 points □ No – 3 points
6. Please provide a detailed description of the agency’s experience in administering projects dedicated to serving an underserved population. Please specify the name of current or past programs and note the funding sources. (10 points)
7. Please provide a project *description* AND *budget* that addresses the entire scope your project. Please include the target population that will be served and the outreach plan. If the proposed project follows a Housing First model, please specifically detail Housing First aspects. (0 – 20 points)
   * + 2 points if a specific priority population mentioned in the USICH's "Opening Doors: Federal Strategic Plan to Prevent and End Homelessness" is noted
     + 1 point if the project clearly states the number of units/beds requested
     + 2 points if an outreach plan is noted
       - 10 points if the budget notes at least 80 percent of the requested funds are dedicated to housing
     + 5 points if the narrative details how the project will implement the housing first model
8. Will the project be able to begin within 12 months? □ Yes- 5 points □ No – 0 points
9. Please describe how the need for this project within this geographic area was identified. Please note where in the USICH's "Opening Doors: Federal Strategic Plan to Prevent and End Homelessness" it points to this need and using the most recent HMIS quarterly report note the population in need of this service. (0-5 points)

* 2.5 points for referencing the USICH's "Opening Doors: Federal Strategic Plan to Prevent and End Homelessness"
* 2.5 points for referencing the last HMIS quarterly report

1. Document potential sources that will allow the program to meet HUD’s match requirement (25 percent match) and the 150 percent leverage CoC requirements? (0-20 points)

* 10 Points if match requirements are met
* 10 Points if leverage requirements are met

1. The CoC prioritizes a Housing First model. Please indicate with a check mark if the proposed project will meet the following criteria. Please note all of the below criteria must be selected in order to meet the Housing First definition. 20 points
   1. Will the project ensure that participants are not screened out based on the following items? □ Yes, we will not screen out based on any of the below □ No
      1. Having too little or no income
      2. Active or history of substance abuse
      3. Having a criminal record with exceptions for state-mandated restrictions
      4. History of domestic violence (e.g. lack of a protective order, period of separation from abuser, or law enforcement involvement)

**AND**

* 1. Will the project ensure that participants are not terminated from the program for the following reasons? □ Yes □ No
     1. Failure to participate in supportive services
     2. Failure to make progress on a service plan
     3. Loss of income or failure to improve income
     4. Being a victim of domestic violence
     5. Any other activity not covered in a lease agreement typically found in the project's geographic area.